



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SIMMONS PINCKNEY MIDDLE SCHOOL - HVAC PACKAGE

**Project Number:** 16-CMG-B-005

**Project Location:** 244 President Street, North Charleston, SC 29403-4742

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project consist of the removal and replacement of the existing ventilation air units along with associated structural and roofing work associated with this renovation. The new work consists of installation of new seismic roof curbs and packaged ventilation air units with energy recovery and gas heat along with the installation of gas piping to serve the new units. The new roof curbs shall be installed as detailed on the mechanical, structural, and roofing plans. The roofing work associated with the installation of the new units shall be as detailed on the roofing plans.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ dpibidroom.com

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** Owens and Associates, Inc.

**A/E Contact:** Coleman C. Owens, III, P.E.

**A/E Address:** 1007 Lake Hunter Circle, Mt. Pleasant, SC 29464

**A/E E-mail:** [Cole@owensmep.com](mailto:Cole@owensmep.com)

**A/E Telephone:** 843-849-6457

**A/E Fax:** 843-849-6551

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Telephone:** 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 1/20/2016 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 1/26/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Project Name:** RESTORATION OF WETLAND AREA

**Project Number:** 2016-02

**Project Location:** City of Simpsonville

**Bid Security Required:** Yes 5% **Performance Bond Required:** Yes 10% **Payment Bond Required:** No

**Description of Project:** Relocate soil and other woody debris to another location on-site, construct series of pools to provide amphibian habitat, swales to connect pools, stabilize creek bank with riparian seed mix, plant 470 trees and shrubs. Please refer to Remediation Plan.

**Architect/Engineer:** Neil Collins, Environmental Permitting

**A/E Address:** PO Box 3744, Greenville, SC 29608

**A/E Telephone:** 864-271-3040

**Name & Title of Agency Coordinator:** Jay Crawford, Assistant Director of Public Works

**Address:** 110 Woodside Park Drive, Simpsonville, SC 29681

**Telephone:** 864-962-5723

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 1/15/2016 1:30pm

**Place:** Vacant Lot beside Heritage Park, Dennis Waldrop Way (at sharp curve shortly after entrance turn onto lot to right on dirt/gravel drive).

**Bid Closing Date/Time:** 1/22/2016 10:00am

**Place:** City Hall, 118 NE Main Street, Simpsonville, SC 29681

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### INSTALLATION OF STRUCTURAL FILL LIMESTONE – MARION CO.

MANDATORY PRE-BID MEETING      January 15, 2016 10:00am  
LOCATION      Marion County Administration,  
1305 N Main St, Marion, SC 29571  
DUE DATE/TIME:      January 19, 2016 at 10:00am  
  
BID NUMBER:      2016-01  
  
POINT OF RECEIPT:      Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
1305 North Main Street  
Marion, SC 29571

Details for Bid No. 2016 – 01 can be found on our website [www.marionsc.org](http://www.marionsc.org) under “Online Bids”.

Bids will be received in the office of the Personnel Director, 1305 North Main Street, Marion, S.C. 29571 until 10:00am, Tuesday, January 19, 2016. All inquiries to this bid must be addressed to Jody Martin, Food Hub Director via email: [jbrown@marionsc.org](mailto:jbrown@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on January 19, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered. Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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**ELEVATOR MODERNIZATION**

Scope Of Work: Modernization of an Elevator Installed in 1967 in Kershaw County  
Bid Number: 15-108-07  
Mandatory Pre-Bid: 10:00am on Tuesday, January 26, 2016  
Bid Surety Bond: Yes – 5%  
Bid Submission: Sarah Williams  
Kershaw County Government Center  
515 Walnut Street, Room 217  
Camden, SC 29020  
Bid Due Date: February 09, 2016  
Time: 3:00pm

Download Bid Package: [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

If downloading this solicitation from other than our website, it is the responsibility of the vendor to e-mail our office at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) to be registered as a potential vendor to receive any subsequent amendments.

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**BUILDING INSTALLATION – ALLENDALE CO.**

Allendale County is seeking sealed bids to purchase and install a metal building. A mandatory pre bid meeting will be held Wednesday January 20, 2016, 11:00am at Station 1, 911 Main Street North, Allendale, SC 29810 to explain the requirements of the building and a possible site visit. Specifications are as follows:

- 40 ft wide
- 50 ft deep
- 16 ft height
- 2- 12'x12' roll up doors
- 1 Service door
- Insulated
- 6" concrete pad

Please bring any questions to the pre bid meeting.

Sealed bids will be submitted to and received in the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Wednesday January 27, 2016. Only SEALED Bids will be accepted, no fax or emailed bids. Sealed bids will be opened on Thursday January 28, 2016 at 10:00am at the Administration office. All bidders are encouraged to attend the bid opening.

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**Description:** WINDOW REPLACEMENT

**Solicitation Number:** 1060-2016-0266

**Delivery Point:** 4 residential locations in both Richland & Lexington Counties

**Site Visit:** Mandatory. 1/20/2016 9:30am

**Submit Offer By:** 1/27/2016 2:00pm

**Purchasing Agency:** The Babcock Center, 2725 Banny Jones Ave, West Cola, SC 29170

**Buyer:** Travis Guess, 803-799-1970 / [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

**Direct Inquiries To:** From Travis Guess by e-mail only at [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

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## Consultant / Professional

### TRANSPORTATION PLANNING AND ENGINEERING

#### RFP NO. 05-15/16

The Florence Area Transportation Study (FLATS), the Metropolitan Planning Organization (MPO) for the urbanized area of Florence County, South Carolina, USA, is seeking to hire a transportation planning and engineering design firm to update a long range plan to accommodate present and future travel demand in the FLATS study area. The resulting plan should address both immediate problems and long term scenarios detailing future land use and consequent transportation demands from 2018 to 2040. FLATS is seeking firms who have a long experience in transportation planning as well as experience dealing with the SCDOT and sensitivity to local political and land use issues. The purpose of this RFP is to allow the FLATS Policy Committee to assess the professional qualifications of the firm, its understanding and awareness of the region's overall goals, and its ability to complete the project in a timely matter.

The preparation of this document will allow for collaborative public involvement of local stakeholders, including local residents, neighborhood associations, governmental entities, members of the business and industrial community, and freight and transportation providers who should all be involved in a meaningful and productive manner throughout the preparation of this plan. All required federal and state guidelines applicable to an effort of this nature will be followed. The consultant will provide research, planning, design and engineering services sufficient to accomplish the goals of this project. In addition, the consultant shall be required to ensure that the public is properly notified regarding the proposed study and given the opportunity to provide input throughout the planning process. The consultant will coordinate activities with the Planning Manager and Senior Planner staff of the Florence County Planning Department.

The RFP document can be downloaded by accessing the following link under 05-15/16:

<http://florenceco.org/offices/procurement/bids/>

The current Long Range Plan (FLATS 2035 Long Range Transportation Plan) is available for viewing on the Florence County website at: <http://florenceco.org/offices/planning/flats/>.

#### PROPOSAL SUBMISSION

There will be no pre-statement of qualification meeting. However, all questions submitted and their answers will be promptly emailed to all firms submitting a question. All questions regarding this RFP shall be submitted by email to [dmatthews@florenceco.org](mailto:dmatthews@florenceco.org) no later than 5:00pm on January 26, 2016.

Proposals will be received no later than 3:00pm on February 5, 2016. Please submit a digital copy to Debi Matthews at: [dmatthews@florenceco.org](mailto:dmatthews@florenceco.org) and mail one (1) original and nine (9) copies to:

Debi Matthews, Senior Planner  
Florence County Planning Department  
518 South Irby Street  
Florence, SC 29501

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## Equipment

**Description:** COMPANION THERAPY LASER SYSTEM WITH SMART COAT PLUS TECHNOLOGY

**Solicitation Number:** 160111-875-07906-01/19/16

**Delivery Point:** Moncks Corner, SC

**Submit Offer By:** 1/16/2016 2:00pm

**Purchasing Agency:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

**Buyer:** Wendy Dennis, 843-574-6065, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** FURNISHING, DELIVERING AND TESTING OF ONE SHAFTED SCREW CONVEYOR AT THE MANCHESTER CREEK WASTEWATER TREATMENT PLANT.

**Solicitation Number:** PUR695

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Call Tom Stanford, 803-329-7070 or [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Submit Offer By:** 2/9/2016 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** YAHAMA KEYBOARD LAB

**Solicitation Number:** SES011-012016

**Delivery Point:** Piedmont, SC 29673

**Submit Offer By:** 1/21/2016 2:00pm

**Purchasing Agency:** Anderson School District One, 801 N. Hamilton Street, PO Box 99, Williamston, SC 29697.

**Buyer:** Lynn Haning, 864-847-7344, [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us), (located under Purchasing Dept. Page)

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## Information Technology

**Description:** TAMPER RESISTANT PRESCRIPTION FORMS

**Solicitation Number:** 5400010286

**Submit Offer By:** 01/26/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** SONYA LYBRAND

**Email:** [SML90@SCDMH.ORG](mailto:SML90@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010286>

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**Description:** CID SURVEILLANCE EQUIPMENT

**Solicitation Number:** 5400010749

**Submit Offer By:** 01/21/2016 2:30pm

**Purchasing Agency:** SC Department of Revenue 300A Outlet Pointe Blvd Columbia, SC 29210

**Buyer:** MATTHEW WARREN

**Email:** [WarrenM@sctax.org](mailto:WarrenM@sctax.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010749>

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**Description:** WEB BASED PACKAGE RECEIVING, DELIVERY, AND TRACKING SYSTEM

**Solicitation Number:** USC-RFP-2909-KS

**Delivery Point:** Columbia SC

**Submit Offer By:** 1/29/2016 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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## Services

**Description:** The Lancaster County School District is accepting competitive quotations for SECURITY UP-FITS for the District Office and Buford Elementary School.

**Solicitation Number:** 201609

**Due Date/Time:** 1/26/16 at 10:00am

**Submit to:** Lancaster County School District, Attn: Cara Cox, 300 South Catawba Street, Lancaster, SC 29720;  
Email: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net); Fax: 803-285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**Description:** TERM CONTRACT TO PROVIDE UNIFORM RENTAL SERVICE

**Solicitation Number:** 1516-29

**Delivery Point:** Conway, South Carolina

**Submit Offer By:** 02/09/2016 3:30pm

**Purchasing Agency:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** Robin Strickland, 843-488-6893 / [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## Supplies

**Description:** SCDMV EXAMINER UNIFORM JACKETS

**Solicitation Number:** 5400010776

**Submit Offer By:** 01/26/2016 3:00pm

**Purchasing Agency:** S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** ANITA BLOUNT

**Email:** [anita.blount@scdmv.net](mailto:anita.blount@scdmv.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010776>

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### SODIUM CHLORATE (PURATE) & SULFURIC ACID

The City of Columbia is accepting bids from qualified contractors for "Sodium Chlorate (Purate) & Sulfuric Acid" BID No. 024-15-16 Bid Deadline: January 26, 2015 at 10:00am.

Information can be viewed using the City of Columbia's Bid Online System at: <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is January 20, 2016 by 10:00am and must be submitted using Bid Online.

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## For Sale

DESCRIPTION: PINE STRAW: SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,087.3 ACRES OF LONGLEAF AND MIXED PINE STRAW ON SAND HILLS STATE FOREST.

Sale No.: SHSF 3604 ADV PS 16

For further info contact:

Sand Hills State Forest  
16218 Hwy 1  
Patrick, SC 29584  
Phone: 843-498-6478  
Fax: 843-498-6705

SITE VISIT: Anytime

OPENING DATE: Thursday, January 28th, 2016 TIME: 10:00am

LOCATION: Sand Hills State Forest

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### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.  
520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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