



# South Carolina Business Opportunities

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**Due to the closure of state government offices on New Year's Day, SCBO will not be published on January 1st.**

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### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### COURTHOUSE PARK DESIGN SERVICE - RFQ

**Description:** The Dorchester County Parks and Recreation Department (DCPRD) is seeking qualification statements from design firms/teams to provide assistance with planning and design, development of construction documents, bid process assistance, and construction administration for a new park in Dorchester County.

**Bid Notice Number:** 2016-5111-4512-07

**Closing Date/Time:** Thursday, January 14, 2016 at 4:00pm

**Place:** Dorchester County Purchasing Department, 201 Johnston Street, Saint George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

Non-Mandatory Site Meeting: Tuesday, January 5, 2016 at 2:00pm

**Specifications/Requirements:** Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

**Award:** Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

**Vendor Registration:** <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents- Commodity Code 988-063

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net) Project Contact: Eric Davis, Parks & Recreation Director  
Deadline for written questions on the procurement website is 5:00pm, Thursday, January 7, 2016.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SPARTANBURG COUNTY PARRIS BRIDGE ROAD RECLAMATION AND RESURFACING PROJECT

**Project Number:** RFP 24-16

**Project Location:** Parris Bridge Road, Spartanburg SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** 10-inch depth cement modified recycled base with Method 4 curing, temporary paint, and permanent thermoplastic striping, Type C Surface asphalt, Type C Intermediate asphalt, saw-cut concrete, relocate mailboxes, replace traffic signal loops, install shoulder dirt and grass.

**Bidding Documents / Plans May Be Obtained From:** Spartanburg County's web-site

**Agency/Owner:** Spartanburg County Government

**Name & Title of Agency Coordinator:** Ron Kirby, County Engineer

**Address:** PO Box 5666, Spartanburg, SC 29304

**E-mail:** [lcoleman@spartanburgcounty.org](mailto:lcoleman@spartanburgcounty.org)

**Telephone:** 864-596-2519

**Fax:** 864-596-2297

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 12/17/2015 10:00am

**Place:** Community Services Building, Spartanburg, SC 29301

**Bid Closing Date/Time:** 1/7/2016 2:00pm

**Place:** 366 N. Church St., Room 1220, Spartanburg, SC 29303

**Hand Deliver Bids To:** Lisa Coleman, Procurement Director, Spartanburg County Government, Purchasing Dept., Room 1220

**Mail Bids To:** Lisa Coleman, Procurement Director, PO Box 5666, Spartanburg, SC 29304

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### LEXINGTON CO. SCHOOL DISTRICT TWO HAS AUTHORIZED SHEPARD AND ASSOCIATES TO SECURE CONTRACTORS FOR ROOFING PROJECTS

**Description:** RFQ-Request For Qualifications to qualify Contractors for Roofing Construction projects, Send Qualifications, Background, Experience and References on Finished Roofing, Reroofing and Recover Roofing Construction Work to include low sloped Built-Up (BUR), Modified Bitumen, Flexible Sheet Membrane (FSM), etc. Roofing; high sloped Metal Panel, Asphalt and Fiberglass Shingle, etc. Roofing; and metal, bitumenous and FSM flashings and experience with alike contracts, School Districts etc., for evaluation to compete on Roofing Work. Interested firms MUST complete the AIA Document A305 - 1986 provided in the RFQ package.

**Solicitation Number:** 16-006

**Delivery Point:** 715 Ninth Street, West Columbia, SC 29169

**Submit Offer By:** 1/13/2016 1:00pm

**Purchasing Agency:** Lexington County School District Two, 715 Ninth Street, West Columbia, SC 29169

**Buyer:** Tony Shealy, Director of Purchasing, 803-739-4057, Preferred Contact by E-Mail: [tshealy@lex2.org](mailto:tshealy@lex2.org)

**Direct Inquiries To:** Shepard & Associates, LLC. Richard Parrish ([shepard-admin@sc.rr.com](mailto:shepard-admin@sc.rr.com)) or by Telephone at 803-407-8284

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## Consultant / Professional

**Description:** CONSULTING SERVICES- CONSUMER SERVICES

**Solicitation Number:** 5400010702

**Submit Offer By:** 01/21/2016 11:00am

**Purchasing Agency:** SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

**Buyer:** JESSICA SHUMPERT

**Email:** [bshumpert@scda.sc.gov](mailto:bshumpert@scda.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010702>

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**Description:** THE LOWER SAVANNAH COUNCIL OF GOVERNMENTS (LSCOG) IS REQUESTING PROPOSALS FROM QUALIFIED FIRMS TO UNDERTAKE THE DEVELOPMENT OF A 5-YEAR CONSOLIDATED PLAN AND A 1-YEAR ACTION PLAN FOR HOUSING, COMMUNITY DEVELOPMENT AND ECONOMIC DEVELOPMENT FOR THE ORANGEBURG COUNTY HOME CONSORTIUM.

**Solicitation Number:** 12.29.2015

**Delivery Point:** The geographic areas covered by the Consortium include the unincorporated areas of the six counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun and Orangeburg Counties in addition to several municipalities. The Consortium region is primarily a very rural, economically distressed region of South Carolina.

**Submit Offer By:** 1/28/2016 4:00pm

**Purchasing Agency:** Lower Savannah Council of Governments (LSCOG), 2748 Wagener Road, Aiken, SC 29801 (physical location), PO Box 850, Aiken, SC 29802 (mailing address)

**Buyer:** Jennifer D. Tinsley, [jtinsley@lscog.org](mailto:jtinsley@lscog.org)

**Download Solicitation From:** [www.lscog.org](http://www.lscog.org)

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## Equipment

**Description:** ICE MAKERS AND STORAGE BINS

**Solicitation Number:** 5400010172

**Submit Offer By:** 01/15/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** STACY GREGG

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010172>

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**Description:** UV-VIS POLILIGHT PL500 WATT SYSTEM SC

**Solicitation Number:** 5400010699

**Submit Offer By:** 01/14/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010699>

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**Description:** OIL CONDITIONING SYSTEM

**Solicitation Number:** 68436036 Rebid 2

**Delivery Point:** Greenville, SC

**Submit Offer By:** 1/14/2016 2:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395, [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** CITY OF HANAHAN FIRE DEPARTMENT IS SEEKING BIDS FOR BUNKER GEAR - RESUBMISSION - BID SUBMISSION IS THURSDAY, JANUARY 14, 2016

**Solicitation Number:** COH No. - 122815 replaces COH No. - 121715

**Delivery Point:** 1255 Yeamans Hall Road, Hanahan, SC, 29410

**Submit Offer By:** 1/14/2016 2:00pm

**Purchasing Agency:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com), 843-576-5254

**Direct Inquiries To:** [bbowers@cityofhanahan.com](mailto:bbowers@cityofhanahan.com), [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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## Information Technology

**Description:** DATA CENTER COMPUTER EQUIPMENT AND SERVICES

**Solicitation Number:** 69563661

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/14/2016 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** BEAUFORT COUNTY SHERIFF'S OFFICE EMERGENCY OPERATIONS CENTER (EOC) VIDEO AND INTEGRATED HARDWARE UPGRADE PROJECT

**Solicitation Number:** IFB 012116

**Delivery Point:** Beaufort, SC

**Pre-bid Conf.:** 1/8/2016 11:00am

**Location:** 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 1/21/2016 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Purchasing Director, 843-255-2350 / [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, 843-255-2297, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net)

**Download Solicitation From:** <http://www.bcgov.net/departments/finance/purchasing/Current-Bids.php>

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## Maintenance and Repair

**Description:** LIGHTS AND CURTAINS FOR GSAH

**Solicitation Number:** 5400010720

**Site Visit:** 1/11/2016 10:00am

**Location:** SC Governor's School for the Arts and Humanities, 15 University St., Greenville, SC 29601

**Submit Offer By:** 01/19/2016 3:00pm

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY **Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010720>

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## Services

**Description:** TRILLIUM PATH DRAINAGE CLEARING PROJECT

**Solicitation Number:** 15-B045R

**Delivery Point:** Charleston, SC

**Submit Offer By:** 1/26/2016 12:00pm

**Purchasing Agency:** City of Charleston, Procurement Division, 75 Calhoun Street, 3rd Floor, Charleston, SC 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314 / [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## Supplies

**Description:** PURCHASING OF FRESH FRUIT AND VEGETABLES FOR FRESH FRUIT AND VEGETABLE GRANT PROGRAM

**Solicitation No.:** RFP151601

**Submit offer by:** COB – January 6, 2016

**Purchasing Agency:** Jasper County School District

**Buyer:** Lydia C. Breland, Food Service Supervisor

**Email:** [Lydia.Breland@jcsd.net](mailto:Lydia.Breland@jcsd.net) **Phone:** 843-368-6590

**Download solicitation from:** [www.jcsd.net](http://www.jcsd.net) Food Service page under documents

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at

[www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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# SCBO NOTICES

## CITY OF HANAHAN FIRE DEPARTMENT

Cancellation of Bunker Gear IFB for COH No. - 121715 -  
New IFB submitted: Bunker Gear COH No. -122815

New date for submission will be:  
January 14th, 2016 at 2:00pm – COH No. - 122815

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## JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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## INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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