



South Carolina Business Opportunities

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Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: ENGINEERING CONSULTING SERVICES FOR SCDOT ONE-TIME C-FUND ALLOCATION

Project Number: RFQ 1617-20

Project Location: Chester County, SC

Description of Project: Chester County, SC, is requesting qualification statements from professional engineering firms to provide but not limited to contract administration, Civil Engineering, construction testing and inspections, and surveying services for various projects on an "As Needed" Basis. This project is being funded through County C-Funds, One Time Fund Allocation distributed by the SCDOT.

Description of Professional Services Anticipated for Project: All aspects of, but not limited to roadway design & rehabilitation (preliminary & final), drainage improvements, surveying services, contract administration, and construction testing and inspections.

Anticipated Construction Cost Range: Contract will be for a 2-year term, not to exceed \$300,000.

All Written Communications With Parties Submitting Information: will be via email

Resume Deadline Date: 11/10/2016 2:00pm

Number of Copies: 1 original, 4 copies. Agency will not accept submittals via email.

Agency: Chester County Government

Agency Project Coordinator: Susan M. Cok

Title: Director of Contracts and Procurement

Address: 1476 J.A. Cochran Bypass / PO Drawer 580, Chester, SC 29706

E-mail: scok@chestercounty.org

Telephone: 803-581-2829

Fax: 855-933-2533

Project Name: UNION COUNTY SCHOOL DISTRICT - FACILITY STUDY

Project Location: Union, SC

Description of Project: RFQ for Districtwide Facility Study

Description of Professional Services Anticipated for Project: Architectural. Copy of RFQ available on website www.union.k12.sc.us

Resume Deadline Date: 10/21/2016 2:00pm

Number of Copies: Five.

Agency: Union County School District

Agency Project Coordinator: Lynn Lawson

Title: Finance & Operations Officer

Address: 130 West Main Street, Union, SC 29379

E-mail: LLawson@union.k12.sc.us (RFQ also available at www.union.k12.sc.us)

Telephone: 864-429-1740

Fax: 864-429-1745

PROJECT NAME: RENOVATIONS TO WHITE KNOLL HIGH SCHOOL ATHLETIC FACILITIES –REVISED-
DEADLINE EXTENDED

PROJECT NUMBER: LSD1WKHS2017.003

PROJECT LOCATION: White Knoll High School 5643 Platt Springs Road, Lexington, SC 29073

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Install new softball scoreboard, install new brick backstop with padding that includes WKHS logo for softball, pour concrete and add lighting to current covered hitting facility for softball, raise bleachers behind home plate at softball, install improved seating in softball home and visitor dugouts, rework softball home and visitor bullpens, provide storage and changing area adjacent to current covered hitting facility for softball. Correct drainage and erosion issues on home side of on-campus stadium and in front of field house, install new athletic water heaters.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete A/E services, including architectural, civil, mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$1,134,000

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information:

_____. To submit confidential information, see

http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed ___ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

RESUME SUBMITTAL DEADLINE 10/17/2016 2:00pm No. of Copies 6

The District will ___ will not _X_ accept submittals via e-mail. Submittals via e-mail must be in a Portable Document Format (pdf.)

LEXINGTON COUNTY SCHOOL DISTRICT ONE

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: mwarren@lexington1.net

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229

FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:
All written communications with parties submitting information will _____ will not be via e-mail.

PROJECT NAME: RENOVATIONS TO PELION HIGH SCHOOL ATHLETIC FACILITIES—REVISED—
DEADLINE EXTENDED

PROJECT NUMBER: LSD1PHS2017.002

PROJECT LOCATION: Pelion High School 600 Lydia Drive Pelion, SC 29123

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Replace baseball home and visitor dugouts for baseball and softball, install brick backstops with padded walls including PHS logo for baseball and softball, add a paved parking lot (1 acre) that includes stormwater detention, pour concrete under existing bleachers for baseball, rework home and visitor bullpens for softball and baseball, remove current building on site and build four lane covered batting cage for baseball and softball use, install new foul poles for softball, paint stadium truss, install new water heaters (athletic and kitchen).

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete A/E services, including architectural, civil, mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$2,190,000

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information:

_____. To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed _____ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

RESUME SUBMITTAL DEADLINE 10/17/2016 23:00pm No. of Copies 6

The District will _____ will not accept submittals via e-mail. Submittals via e-mail must be in a Portable Document Format (pdf.)

LEXINGTON COUNTY SCHOOL DISTRICT ONE

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: mwarren@lexington1.net

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229 FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:
All written communications with parties submitting information will _____ will not be via e-mail.

Project: CITY OF WEST COLUMBIA BROOKLAND DEVELOPMENT ENGINEERING PROJECT

Owner: City of West Columbia, 200 N 12th Street, PO Box 4044, West Columbia, SC 29171

Receipt Of RFQ: The City of West Columbia request for qualification from experienced engineering firms for the above referenced project will be received at the West Columbia City Hall, 1800 12th Street, West Columbia, SC 29033, no later than 4:00pm on October 24, 2016. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Mr. Brian Carter, City Administrator, City of West Columbia, 200 N 12th Street, West Columbia, SC 29171, & all regular mail RFQ submittals via USPS should be mailed to Mr. Brian Carter, City Administrator, City of West Columbia, PO Box 4044, West Columbia, SC 29171.

The City of West Columbia selection committee will evaluate each of the submittals or firms on the following criteria:

1. Ability and Willingness to meet Time and Budget Requirements – 25%
2. Key Personnel Roles, Experience on Similar Projects within the past ten (10) years, and References – 30%
3. Firm Experience and Qualifications–45%
4. **ONE (1) ORIGINAL AND FIVE(5) COPIES OF YOUR QUALIFICATIONS ARE REQUIRED.**

Based on these evaluations, the selection committee will rank the most qualified applicants. Upon determination of the final rank by the selection committee, written notification of selection will be sent to all of those who respond to the Request for Qualifications. The Committee reserves the right to interview some or all of the prospective firms.

For any questions or requests for clarifications please contact:

Mr. Brian Carter
City Administrator
803-791-1880 ext 600
bcarter@westcolumbiasc.gov

Project Description: The proposed Project consists of construction review, pay application review, and consulting related to the Brookland Development Parking Garage and Public Facilities.

The Engineer shall provide the following services:

- A. Perform construction document reviews;
- B. Review pay applications and prepare change orders if applicable;
- C. Provide consulting services to the City regarding the project.

This is a public/private partnership project funding in part by TIF Bonds.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC Project Name: SCDMV PAVING IDC
Representative Project Name: Winnsboro DMV Pavement Improvement
IDC Project Number: R40-D055-PD
Representative Project Number: R40-N15

Project Location: Winnsboro DMV, 1161 Kincaid Bridge Rd, Winnsboro, SC 29180

Bid Security Required? Yes

Description Of Construction Services (Include Contractor License Category/Subcategory): Repair of parking lots and testing courses to include crack sealing, Asphalt Patching and Total replacement of pavement. All work show or specified in the construction documents provided for each solicitation. Work will be at DMV offices Statewide. A General Contractors license, Subclass (b) Concrete Paving, (c) Asphalt Paving, &(d) Grading (grp 3 or higher) are required.

Contract Information

1. The contract period of the awarded Indefinite Delivery Contract (IDC): Two years
2. Maximum expenditures over the period of the awarded IDC: \$750,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$150,000
4. Maximum number of IDCs Agency may award under this solicitation: Three
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low bid

Bidding Documents/Plans May Be Obtained From: SCDMV via Email (Please email marshall.rock@scdmv to request a set of bid documents)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

Agency: SC Department of Motor Vehicles

Agency Project Coordinator: Marshall O. Rock

Address: 10311 Wilson Blvd. C2, Blythewood, SC 29016

Email: marshall.rock@scdmv.net

Telephone: 803-896-6847

Fax: 803-896-3855

Pre-Bid Conference: Yes

Mandatory Attendance: No

Pre-Bid Date: 10/20/2016

Time: 10:00am

Place: Winnsboro DMV 1161 Kincaid Bridge Rd, Winnsboro SC 29180

Bid Closing Date: 11/1/2016

Time: 2:00pm

Place: SCDMV 10311 Wilson Blvd, Blythewood, SC 29016

Bid Delivery Addresses: Marshall O. Rock, 10311 Wilson Blvd., C2 Blythewood, SC 29016

Project Name: TABLE ROCK STATE PARK CAMPGROUND IMPROVEMENTS - SITE WORK

Project Number: P28-9740-PD-S

Project Location: Table Rock State Park, Pickens County

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$100,000 - \$200,000

Description of Project: Replacement of existing electrical and water service for 25 site campground along with associated site improvements. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: www.scprrConstructionBids.com

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Agency/Owner: South Carolina Parks, Recreation & Tourism

Name & Title of Agency Coordinator: David Simms

Address: 1205 Pendleton Street, Columbia, SC 29201

E-mail: dsimms@scpr.com **Telephone:** 803-734-0258 **Fax:** 803-734-1017

Bid Closing Date/Time: 11/4/2016 2:00pm

Place: Rm 251 Edgar Brown Building

Hand Deliver Bids To: David Simms, 1205 Pendleton Street, Columbia, SC 29201

Project Name: SOUTH POINTE HIGH SCHOOL - PACKAGE B

Project Number: 16-1724

Project Location: Rock Hill, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: New free standing building with a women's locker room and toilets located near the girl's soft ball field

Bidding Documents / Plans May Be Obtained From: Melinda Vasconcellos, mvasconcellos@ksq.design

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Bidding documents may also be inspected at the Rock Hill Schools Facility Services Department at 2171 West Main Street Rock Hill SC 29732;. Hard copies of documents can be purchased for a deposit of \$100.00 (refundable if returned in good condition) by emailing Melinda Vasconcellos, mvasconcellos@ksq.design.

Architect/Engineer: KSQ Design

A/E Contact: Robert Vail

A/E Address: 2115 Rexford Road, Suite 500, Charlotte, NC 28211

A/E E-mail: rvail@ksq.design **A/E Telephone:** 704-319-5367

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Rock Hill Schools District 3 of York County

Name & Title of Agency Coordinator: Bill Petzold

Address: 2171 West Main Street, Rock Hill, SC 29732

E-mail: bpetzold@rhmail.org **Telephone:** 803-981-1353

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 10/12/2016 10:00am

Place: RHS Facilities Services, 2171 W Main St, Rock Hill SC 29732

Bid Closing Date/Time: 10/25/2016 2:00pm

Place: RHS Facilities Services

Hand Deliver Bids To: Nicole Hatch/Kathy Flecher, 2171 West Main Street, Rock Hill, SC 29732

Project Name: MAULDIN ROAD WRRF ROUGHING FILTER DEMOLITION

Project Number: #370-10/05/2016

Project Location: Greenville, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: TBD

Description of Project: The Work includes demolition of two roughing filter units constructed with painted steel framing/siding with plastic filter media measuring approximately 135 ft in diameter and 15 ft in height.

Bidding Documents / Plans May Be Obtained From: www.rewaonline.org

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:

Architect/Engineer: Rogers & Callcott

Agency/Owner: Renewable Water Resources

Name & Title of Agency Coordinator: Stephanie Selman

Address: 561 Mauldin Rd., Greenville, SC 29607

E-mail: stephanies@re-wa.org **Telephone:** 864-299-4000 x274 **Fax:** 864-277-5852

Pre-Bid Date/Time: 10/21/2016 10:00am

Place: 561 Mauldin Rd.

Bid Closing Date/Time: 11/3/2016 2:00pm

Place: 561 Mauldin Rd.

Deliver Bids To: Stephanie Selman, 561 Mauldin Rd., Greenville, SC 29607

Project Name: US 276 (POINSETT HIGHWAY STREETSCAPE IMPROVEMENTS

Project Number: 26998

Project Location: US 276 (Poinsett Highway) from 200 feet south of Hammett Street to 300 feet north of Gantt Street. Drainage improvements on Toledo Street from US 276 (Poinsett Highway) to Laurel Street, Greenville, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: Remove and replace existing sidewalks and curbs, construct landscape buffer, tree planting, roadway lighting, mill and fill existing asphalt. Install drainage and streetscape improvements on Toledo Street from US 276 (Poinsett Highway) to Laurel Street.

Bidding Documents / Plans May Be Obtained From: County of Greenville, 301 University Ridge, Suite 100

Architect/Engineer: Davis & Floyd

A/E Contact: Eric Dickey, P.E.

A/E Address: 240 Stoneridge Drive, Suite 305, Columbia, SC 29210

A/E E-mail: edickey@davisfloyd.com

A/E Telephone: 803-256-4121

A/E Fax: 803-254-4549

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: County of Greenville

Name & Title of Agency Coordinator: Nadine Chasteen, CPPO, CPPB, Director, Procurement Services Division

Address: 301 University Ridge, Suite 100, Greenville, SC 29601

E-mail: nchasteen@greenvillecounty.org

Telephone: 864-467-7200

Fax: 864-467-7304

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 10/20/2016 9:00am

Place: 301 University Ridge, Suite 100, Gvl, SC 29601

Bid Closing Date/Time: 11/10/2016 3:00pm

Place: 301 University Ridge, Suite 100, Gvl, SC 29601

Hand Deliver Bids To: Nadine Chasteen, CPPO, CPPB, Director, Procurement Services, 301 University Ridge, Ste 100, Greenville, SC 29601

Project Name: IMPROVEMENTS TO EVANS DRIVE AND NEILL ROAD (PARTIAL)

Project Number: 1531-1

Project Location: Lancaster County

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$300,000.00 to \$500,000.00

Description of Project: Cement Modified Recycled Base, HMA Paving and various related items on 2 SCDOT secondary roads

Bidding Documents / Plans May Be Obtained From: ICE, Lancaster County Website

Architect/Engineer: Infrastructure Consulting & Engineering (ICE)

A/E Contact: Bill Coleman

A/E Address: 1021 Briargate Circle, Columbia, SC 29210

A/E E-mail: bill.coleman@ice-eng.com

A/E Telephone: 803-261-5581

A/E Fax: 803-822-0034

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Lancaster County

Name & Title of Agency Coordinator: Jeff Catoe

Address: 1980 Pageland Highway, Lancaster, SC 29720

E-mail: jcatoe@lancastercountysc.net

Telephone: 803-416-9692

Fax: 803-285-3835

Bid Closing Date/Time: 11/9/2016 2:00pm

Place: Lancaster Co. Procurement

Hand Deliver Bids To: Lancaster County Procurement-Ms. Jill Newman, First Floor, County Admin. Building, 101 N Main Street, Lancaster, SC 29720

Project Name: KITCHEN HOUSE ROOF REPLACEMENT

Project Number: H51-50045

Project Location: Charleston, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: <\$200,000

Description of Project: Base bid work includes total removal of existing roofing systems down to structural deck for approximately 2 squares of low-sloped (Area B) and 12 squares of steep-sloped (Area A). Roof

replacement includes deck repairs/overlay, rough carpentry, roof insulation, including taper, and a cold applied modified cap sheet roof system for low-sloped (Area B) and a traditional, hand-crimped standing seam copper roof system for steep-sloped (Area A). All associated sheet metal components and accessories are included. Removal of non-friable asbestos containing roof materials for low-sloped and steep-sloped roof areas is included. Alternate Number 1 work is to provide all lead coated copper in lieu of copper for roofing, sheet metal, gutters and downspouts. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Mr. Rick Cook

A/E Address: 1226 Yeamans Hall Road, Hanahan, SC 29410

A/E E-mail: amandam@adcengineering.com

A/E Telephone: 843-556-0161

A/E Fax: 843-566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator: Wade Lewis Gatlin

Address: 97 Jonathan Lucas Street, MSC 190, Charleston, SC 29425-1900

E-mail: gatlin@musc.edu

Telephone: 843-792-2233

Fax: 843-792-1252

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 10/18/2016 11:00am

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Bid Closing Date/Time: 11/1/2016 1:00pm

Place: 2nd Floor Conference Room 209, 97 Jonathan Lucas Street, Charleston, SC 29425

Hand Deliver Bids To: Wade Lewis Gatlin, MUSC E&F, 97 Jonathan Lucas. 2nd Floor Conference 209, Charleston, SC 29425

WATER TREATMENT PLANT CORROSION INHIBITOR FEED SYSTEM UPGRADE

Owner: Spartanburg Water

AECOM Project No.: 60505057

Separate sealed bids for the Water Treatment Plant Corrosion Inhibitor Feed System Upgrade for Spartanburg Water will be received by the Owner at their office located at 345 South Avenue, Spartanburg, SC 29306 until 2:00pm on November 8, 2016 and then at said time and place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct the Water Treatment Plant Corrosion Inhibitor Feed System Upgrade, consisting of two chemical storage tanks, access platform and containment area, and associated piping, valves, and electrical work. Work also includes demolition of the existing corrosion inhibitor feed system.

A Non-Mandatory Pre-Bid Meeting will be held at the Welcome Center at the RB Simms Water Treatment Plant, 390 Spartanburg Water Works Road, Chesnee, SC 29323 at 9:30am on October 18, 2016.

The Information for Bidders, Bid Form, Construction Agreement, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Spartanburg Water.

Engineers: AECOM Technical Services, Inc., Columbia, SC.

Associated General Contractors Plan Room

F.W. Dodge Corporation Room

Bidder must be an official plan holder for bid to be considered.

Drawings, specifications and contract documents may be obtained from the office of AECOM Technical Services, Inc., 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$125.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable), and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Performance and payment bonds in an amount equal to one hundred percent (100%) of the contract price will be required. The bonds must be secured by cash or must be issued by a surety company licensed in the State of South Carolina with an "A" minimum rating of performance as stated in the most current publication of "Best Key Rating Guide, Property Liability."

Certificates of insurance naming the Owner as an additional insured and with limits as noted in the bid documents will be required.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WP.

The Owner reserves the right to waive any informalities in the bidding or to reject any or all bids.

It is the policy of Spartanburg Water that local minority and women owned enterprises (MWBE) shall be afforded the opportunity in the overall procurement of Spartanburg Water. This is an equal opportunity selection.

ENGINEERS

AECOM Technical Services, Inc.
101 Research Drive
Columbia, SC 29203

OWNER

Spartanburg Water
200 Commerce Street
Spartanburg, SC 29306

WATER TREATMENT PLANT CHEMICAL FEED SYSTEMS UPGRADE

Owner: City of Camden

URS Corporation Project No.: 60494242

Separate sealed bids for the Water Treatment Plant Chemical Feed Systems Upgrade for the City of Camden will be received by the Owner in their offices located at Town Hall, 1000 Lyttleton Street, Camden SC 29020 until 2:00pm on November 10, 2016 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct new sodium hypochlorite and powder activated carbon feed systems, new maintenance building and associated controls, electrical, yard piping and site work.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, Contract Work Hours and Safety Standards Act and 40 CFR 33.240.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Camden, SC.
Engineers: URS Corporation, Columbia, SC.
Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number (if applicable); and e-mail address.

Bidder must be an official planholder for bid to be considered.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders. A one hundred percent (100%) payment bond and performance bond will be required. Contractor must provide fire, extended coverage, vandalism, and malicious mischief insurance equal to the actual value of the insured property during construction.

The project is being funded (in part) by a loan from the State Revolving Fund and therefore bidders must comply with all applicable State and Federal requirements identified in the contract documents.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer or Owner in accordance with Section 11-35-4210 of the SC Code of Laws within 15 days of the date of issuance of the Notice of Intent to Award.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WP.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

These bid documents will be modified only by written addenda.

The Owner reserves the right to waive any informalities or to reject any or all bids.

ENGINEERS

URS Corporation
101 Research Drive
Columbia, SC 29203

OWNER

City of Camden
1000 Lyttleton Street
PO Box 7002
Camden, SC 29020

GREENVILLE-SPARTANBURG AIRPORT DISTRICT

The Greenville-Spartanburg Airport District (GSP) is requesting written quotes from qualified contractors for a warehouse dock modification project at GSP's South Cargo Building Suite #4 that involves:

- 1) One (1) dock lift along with elevator and associated equipment is to be removed from a landside dock pit.
- 2) The dock pit in question is to be backfilled with appropriate material and concrete per provided specifications.
- 3) Eight (8) holes – 3' in diameter by 5' in depth are to be dug on the airside of Suite #4 in preparation for construction support I-Beams per provided specifications.

Quotes will be received until 12:00 pm noon local time on October 14, 2016. Notice to proceed is expected to be awarded by 5:00 pm on that day. Contractor must complete the project by the first week of November, 2016.

RFP Document can be found at:

<http://www.gspairport.com/site/user/files/39/Warehouse-Dock-Modification-Project---Request-for-Quotes.pdf>

Project Name: Avenues, Broadacres, North Frink Street, and Edenwood Water System Replacement Project

Project Number: AEC Project No. 14-040

Bid Security Required: Yes, 5%

Payment Bond Required: Yes

Performance Bond Required: Yes

Description of Project:

Division I consists of construction of approximately 12,000 linear feet (LF) of 12-inch, 12,770 LF of 8-inch, 18,500 LF of 6-inch, 5,625 LF of 4-inch and 360 LF of 2-inch water line; bore and jack 20-inch, 16-inch and 12-inch steel casing with carrier pipe.

Division II consists of construction of approximately 10,805 linear feet (LF) of 12-inch, 1,280 LF of 8-inch, 32,205 LF of 6-inch, 6,525 LF of 4-inch and 130 LF of 2-inch water line; bore and jack 20-inch, 16-inch and 12-inch steel casing with carrier pipe.

Division III consists of construction of approximately 17,870 linear feet (LF) of 12-inch, 25 LF of 10-inch, 4,035 LF of 8-inch, 22,090 LF of 6-inch, 5,400 LF of 4-inch and 380 LF of 2-inch water line; bore and jack 24-inch and 20-inch steel casing with carrier pipe.

Division IV consists of construction of approximately 11,290 linear feet (LF) of 12-inch, 6,660 LF of 8-inch, 28,315 LF of 6-inch, 8,485 LF of 4-inch and 25 LF of 2-inch water line; bore and jack 24-inch, 20-inch, 16-inch and 12-inch steel casing with carrier pipe.

Division V consists of construction of approximately 3,010 linear feet (LF) of 16-inch, 3,425 linear feet (LF) of 12-inch, 15,315 LF of 8-inch, 23,495 LF of 6-inch, 9,830 LF of 4-inch and 100 LF of 2-inch water line; bore and jack 30-inch, 20-inch and 12-inch steel casing with carrier pipe.

Divisions I through V also include connections to existing water lines; installation of new service lines to existing water meters; relocation of existing water meters; abandonment of existing water lines and valves; installation of gate valves, fire hydrant assemblies, restrained joint fittings and air release valves; removal and replacement of asphalt roadway, asphalt and concrete driveways, and concrete sidewalks; and all other necessary appurtenances as specified and depicted in the Contract Documents.

Division VI consists of construction of a one million gallon composite elevated water storage tank, site improvements, piping, demolition of the existing elevated storage tank, and all necessary appurtenances as specified and depicted in the Contract Documents.

Division VII consists of replacement of approximately 3,900 water 3/4-inch to 3-inch meters and select meter boxes and appurtenances, including transmitters and associated automated meter reading software and data systems integration.

Mandatory Pre-Bid Meeting for Divisions I through V only will be held at 2:00pm on October 26, 2016 at Cayce City Hall located at 1800 12th Street Extension. No pre-bid meeting will be held for Divisions VI & VII.

Architect/Engineer: American Engineering Consultants, Inc.

Technical Questions Contact: Craig A. Kirby, P.E., Project Manager

Plans May be Obtained from: American Engineering Consultants, Inc.

A/E Address: 1300 12th Street, Cayce, SC 29033 (P.O. Box 2299, Cayce, SC 29171)

A/E Telephone: (803) 791-1400

A/E Fax: (803) 791-8110

Plan Deposit: Division I thru V \$500.00 (Non-Refundable)
Division VI \$300.00 (Non-Refundable)
Divisions VII \$100.00 (Non-Refundable)

Contact for Ordering Bid Sets: Laura Stritzinger or Julie Jumper, (803) 791-1400

Plans on File at:

Isqft/AGC: Available in electronic plan rooms only.

McGraw-Hill Construction Dodge: Available in electronic plan rooms only.

Agency/Owner: City of Cayce

Bids Due Date/Time:
Division I – until 2 PM on November 8, 2016
Division II – until 10 AM on November 9, 2016
Division III – until 2 PM on November 9, 2016
Division IV – until 10 AM on November 10, 2016
Divisions V, VI, & VII – until 2 PM on November 10, 2016

Place: City of Cayce in their offices located at Cayce City Hall, 1800 12th Street Extension, Cayce, SC

Hand Deliver Bids to: City of Cayce in their offices located at Cayce City Hall, 1800 12th Street Extension, Cayce, SC

Mail Bids to: City of Cayce in their offices located at Cayce City Hall, 1800 12th Street Extension, Cayce, SC

Bidder Notes: This project is being funded by a loan from the State Revolving Fund (SRF). Bidders must be aware of and must comply with all applicable state and federal requirements identified in the bid documents, including Davis-Bacon and American Iron and Steel Provisions.

The bidder must implement procedures that ensure that disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. Written documentation must be provided that indicates a "good faith" effort to solicit the services of certified DBE contractors. The DBE goals stated in the contract documents for participation by MBE/WBE firms is: 2.5% for MBE and 2.5% for WBE.

When requesting the CONTRACT DOCUMENTS, provide the following information about your company: Mailing address, street address, e-mail address, telephone number, fax number and name of contact person.

The CONTRACT DOCUMENTS may be examined at the following locations: iSqFt/AGC (Available in Electronic Plan Rooms Only), McGraw-Hill Dodge Construction (Available in Electronic Plan Rooms Only), and American Engineering Consultants, Inc.: 1300 12th Street, Suite A, Cayce, S.C. 29033.

BIDDERS must deposit a security with all bids in the amount of five percent (5%) of the amount of their bid. The low bidder will be required to furnish a satisfactory performance bond and payment bond, each in the amount of 100% of the bid amount. No bid shall be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law and has a classification of General Contractor - Public Utility and a sub-classification of Water and Sewer Lines, with the appropriate License Group Limitation for the Bid amount. No bidder may withdraw his Bid within 90 consecutive days after the actual date of opening. The Owner reserves the right to waive any informalities or to reject any or all bids.

HORRY COUNTY GOVERNMENT

Horry County Government is requesting bids from qualified and licensed Contractors for 2016-17-031, "International Drive, Road Improvement Project" to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm local time, November 8, 2016. No facsimile, email or telephone bids will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents and technical specifications for a construction contract may be obtained from DDC Engineer's printing agent, Duncan Parnell, Inc., Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577. Telephone 843-626-3641. Please order documents via Duncan Parnell planroom [<http://dpibidroom.com>]. Bidders shall pay for printing, copying, delivery, shipping and/or handling charges.

Technical specifications are available on the Horry County web site at:
<http://www.horrycounty.org/departments/procurement/bids.aspx>

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

A MANDATORY PRE-BID Conference for General Contractors will be held on October 18, 2016 at 10:00am near the Horry County Material Recycling Facility (MRF) located at 511 Three R Drive, Conway, SC 29526. Non-attendees will not be allowed to submit a bid proposal. All sub-contractors are strongly encouraged to attend the Mandatory Pre-Bid Conference.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to gouldg@horrycounty.org, attention: Procurement Director.

Bids will be received in the Office of Procurement not later than 2:00p.m., local time, November 8, 2016. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact information for this project:

Mr. Gordon Gould
gouldg@horrycounty.org
843-915-5380

CITY OF UNION -- R/C JOB NO. 2016-090

RECEIPT OF BIDS: Sealed Bids on forms prepared by the Engineer will be received from Bidders by the City of Union, SC at City Hall at 101 Sharpe Avenue, in Union, SC until 2:00pm (local time) on Thursday, November 10, 2016 at which time they will be opened and read aloud in public. All work shall be in accordance with Specifications and other Contract Documents prepared by the Engineer, Rogers and Callcott Environmental, PO Box 5655, Greenville, SC 29606.

WORK: Work includes the rehabilitation of the South Clarifier at the Tosch's Creek WWTP for the City of Union. Rehabilitation includes painting and replacing seals and parts as described in these contract documents.

OBTAINING CONTRACT DOCUMENTS: Specifications and other Contract Documents may be obtained upon request to the Engineer and upon the payment of \$50.00 (non-refundable) per set. The deposit shall be in check form and shall be drawn payable to the Engineer. Complete sets of Specifications are available for inspection at the offices of the Owner, the Engineer and at the ISqFt Plan Room in Charlotte, NC.

LICENSES: Each Bidder on work of \$5,000 or more, and each mechanical subcontractor on subcontracts of \$5,000 or more must be qualified under provisions of SC Contractor's Licensing Law, S.C. Code Section 40-11-10, ET SEQ., 1976, as currently amended. No Bid will be considered unless Contractor's License number is shown on the outside of the sealed Bid, as required by the Law.

OWNER'S RIGHTS RESERVED: City of Union, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

BID VALID PERIOD: No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

BID BOND: Each Bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

City of Union, South Carolina, Utility Department, City Hall, Union, South Carolina. Harold E. Thompson, Mayor; Joe Nichols, Utility Director.

PACKAGE 3F4: SOUTHEAST MIDDLE SCHOOL PAVILION

RICHLAND COUNTY RECREATION COMMISSION RCRC -- SOLICITATION #BL003-3F4-016

The Richland County Recreation Commission (RCRC) will be receiving sealed bids for the Southeast Middle School Park, Hopkins, South Carolina. The following package will be accepted:

A. Single Prime

The Owner: Richland County Recreation Commission
7473 Parklane Road, Columbia, SC 29223

The Architect/Engineer is: The Boudreaux Group,
1330 Lady Street (29201), PO Box 5695, Columbia, SC, 29250
Phone: 803/799-0247 Fax: 803/771-6844

The Construction Manager: ENVIRO Agscience, Inc., 1190 Buckner Road, Columbia, SC 29203, Phone 803/714-7290, Fax 803/714-7990, Patrick T. Livingston, Project Manager

The Southeast Middle School Park scope of work consists of the land disturbance and stabilization necessary to complete one (1) picnic shelter. All earthwork to return disturbed areas to their previous condition is also considered part of this project.

Bidding documents will be available for inspection at the offices of the Construction Manager, ENVIRO Agscience, Inc., at the above address (by appointment) and are available from TPM, 1241 Assembly Street, Columbia, 29201, (803) 252-4770, www.tpm-columbia.com. The bidder is responsible for the reproduction costs of the project documents. Bidders are responsible for covering any applicable shipping or delivery charges. Payment should be made directly to TPM. Please include your physical address, email address, telephone and fax numbers when requesting drawings.

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond, certificate of deposit, irrevocable letter of credit or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided and in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

Individual bids must be clearly marked "Richland County Recreation Commission Southeast Middle School Park, Solicitation #BL003-3F4-016. Bids shall be accepted by the Richland County Recreation Commission, 7473 Parklane Road, Columbia, SC 29223 until 2:30pm local time, Thursday, November 10, 2016. Bids will not be accepted after the above date and time. The Richland County Recreation Commission encourages bids from minority firms.

A Pre-Bid Conference will be held at the Richland County Recreation Commission, 7473 Parklane Road, Columbia, South Carolina at 2:30 PM on Thursday, October 27, 2016. All attendees are invited to visit the site immediately at their own leisure. Richland County Recreation Commission encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, or handicapping condition.

The OWNER reserves the right to reject any and all bids and waive any technicalities. No bid will be received nor will any bidder be allowed to withdraw a bid after the closing hour.

CITY OF PICKENS -- WATER SYSTEM IMPROVEMENTS -- ANN STREET RELOCATION PROJECT

PO Box 217 / 219 Pendleton Street
Pickens, SC 29671

Separate sealed Bids for the construction of the: "WATER SYSTEM IMPROVEMENTS"
ANN STREET RELOCATION PROJECT

DESCRIPTION OF WORK TO BE DONE: Installation of 100 LF 8", 2,575 LF 6" water mains, (4) Four fire hydrants and related appurtenances to replace old main and provide flow for fire protection.

Bids will be received by the City of Pickens (OWNER) at the City Hall Council Chambers located at 219 Pendleton Street, Pickens, SC 29671 until 3:00pm on Thursday, November 10, 2016 and then, at said place and time, publicly opened and read aloud.

The Contract Documents may be examined at the following locations:
City of Pickens PO Box 217 / 219 Pendleton Street, Pickens, SC 29671
Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640

Perspective bidders are highly encouraged to attend a pre-bid conference on Thursday, November 3, 2016 at 3:00 PM. at the City Hall Council Chambers located at 219 Pendleton Street, Pickens, SC 29671.

Copies of the Contract Documents may be obtained at the Issuing Office, Beeson-Rosier Group, located at: 110 West First Avenue, Easley, SC 29640 upon a non-refundable payment of \$200.00 for each set.

The City of Pickens reserves the right to waive any informality and/or the right to reject any and/or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

No Bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

Funding for the project will be provided by South Carolina Department of Commerce thru a Community Development Block Grant (CDBG). All federal requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of

1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Description: DESIGN BUILD RFQ - ROCK HILL SCHOOL DISTRICT THREE OF YORK COUNTY NEW DISTRICT OFFICE

Solicitation No.: 16-1722

Delivery Point: Rock Hill, SC

Pre-proposal Conf.: Non-mandatory. 10/11/2016 10:00am

Location: RHS Facilities Services, 2171 West Main Street, Rock Hill, SC 29732

Submit Offer By: 10/19/2016 4:00pm

Purchasing Entity: Rock Hill School District Three of York County

Buyer: Nicole Hatch, 803-981-1154 / nhatch@rhmail.org

Download Solicitation From: <http://www.rock-hill.k12.sc.us/Page/3427>

PROJECT #2016-018 -- BRUSHY CREEK ROAD (S-166) SIDEWALK PROJECT

REQUEST FOR PROPOSALS ISSUED OCTOBER 5, 2016

The above referenced project has been temporarily canceled and postponed.

Please be aware that the stated mandatory pre-proposal meeting that was to be held on October 7, 2016, at 10:00AM, at Greer City Hall located at 301 E. Poinsett Street, Greer, SC 29651, has likewise been canceled. As the project has been temporarily canceled and postponed, we will not be accepting sealed originals of the proposals that had previously been due by 2:00pm, Tuesday, October 18, 2016.

This project is postponed, and will be re-advertised at future date.

Consultant / Professional

Description: TURNKEY LONG TERM CARE SURVEYS

Solicitation Number: 5400012226

Submit Offer By: 11/08/2016 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: REBECCA NICHOLS

Email: NICHOLRJ@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012226>

HISTORIC RESOURCES SURVEY FOR THE CITY OF GREER

Description: The City of Greer invites proposals from qualified consultants specializing in historic preservation or related field to complete a historic properties survey and inventory for the City of Greer. The project is funded, in part, by a grant from the National Park Service, administered by the SC Dept. of Archives & History.

Proposal Submission Deadline: Friday, November 4, 2016, at 3:00pm.

Location for the Receipt of Proposals: City of Greer, 301 E. Poinsett St., Greer, SC 29651

Request for Proposals Documents Proposal Package may be downloaded from the City of Greer website at http://www.cityofgreer.org/departments/bids_and_proposals.php

The City reserves the right to reject any and all proposals and to waive any technicalities and informalities in any proposal and to award the proposal in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to proposal opening.

Run one time: Sunday, October 9, 2016
Bill to: City of Greer – Attn: Lady Munoz
301 E. Poinsett Street
Greer, SC 29651

Please send tear sheet as proof for our auditor that the ad ran as specified. Thanks for your help.

Equipment

Description: WILLIAMSBURG REGIONAL HOSPITAL (WRH) is issuing a Request for Proposals (“RFP”) for qualified vendors to deliver 2 Monitors - 5 Mega Pixels PACS (Picture Archiving and Communication Systems) for use in the X-Ray Department of the temporary hospital facility. The leased units will be in compliance with all Federal, state and local regulations including; South Carolina Department of Health and Environmental Control (SC DEHC), The Joint Commission Hospital Accreditation (JCAHO) and Center for Medicare and Medicaid Services (CMS). The unit must be Americans with Disabilities Act (ADA) compliant. The vendor will be responsible for all installations, certifications, applicable permits and utility hook-ups. The vendor is responsible for ensuring the system is able to be utilized and pass all inspections.

Project Location: Kingstree, SC

Deadline For Additional Information: October 11th 2016, 12:00pm EST

Submit Questions To: Johnny Bowen, 843-372-2819, jbowen@wmbgrh.com

Submit Offer By: October 13th, 2016, 12:00pm EST

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: Mary Ann Pitts, 843-676-5603, mpitts@wmbgrh.com

More information including the full RFP regarding this proposal is available at www.wmbgrh.com/rfp

A.T.M.s -- RFP 2016-041LW

The City of North Myrtle Beach requests proposals to supply A.T.M.s at City events. Proposals are due no later than 2:00 p.m., November 8th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, S.C. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email jwilliford@nmb.us.

Maintenance and Repair

Description: GRIT SCREW INSTALLATION AT THE WASTEWATER TREATMENT PLANT

Solicitation No.: PUR793

Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. 10/19/2016 10:00am

Location: Manchester Wastewater Treatment Plant, 310 Red river Rd, Rock Hill, SC 29730

Submit Offer By: 11/2/2016 2:00pm

Purchasing Entity: City of Rock Hill Operations Center Purchasing Conference Room, 757 S Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tracy Smith, Performance Manager

Direct Inquiries To: Tracy Smith, 803-329-5551 or email: tracy.smith@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Printing

Description: PRINTING OF WATERCRAFT REG. CARD & MAILER

Solicitation Number: 5400012252

Submit Offer By: 10/20/2016 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012252>

Services

Description: MTC JANITORIAL SERVICES

Solicitation Number: 5400011769

Pre-bid Conf.: 10/21/2016 10:00am

Location: Midlands Technical College, Airport Campus – Lexington Hall Rm. 140, West Columbia, SC 29170

Submit Offer By: 11/15/2016 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: ROBERT MALPASS

Email: remalpass@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011769>

Description: INSTALLATION OF ATOLL PACKAGING MACHINE

Solicitation Number: 5400012272

Submit Offer By: 11/01/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MELISSA MIMS **Email:** Mims.Melissa@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012272>

Description: FUMIGATION TO 9 ACRES OF NURSERY BEDS

Solicitation Number: 5400012255

Submit Offer By: 10/20/2016 11:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: LENORA STUKES **Email:** lstukes@scfc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012255>

Description: WASTE REMOVAL-SIMPSONVILLE SECTION SHED

Solicitation Number: 5400012194

Submit Offer By: 10/20/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER **Email:** dobereinera@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012194>

Description: GUARDRAIL INSTALLATION

Solicitation Number: 5400012139

Submit Offer By: 10/25/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LAURA BAGWELL

Email: bagwelllb@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012139>

Description: FERTILIZATION OF CAMPUS GROUNDS

Solicitation No.: GTC 16-10-194IFB RE-BID

Delivery Point: Greenville, SC

Site Visit: Non-mandatory Contact Libby Durham at 864-250-8163 or 803-446-2789.

Submit Offer By: 10/20/2016 3:00pm

Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

Buyer: B J Hart-Landers, 864-250-8417, bj.landars@gvltec.edu

Download Solicitation From: www.gvltec.edu/purchasing Minority-Owned Businesses Are Encouraged To Bid

Description: BOILER REPLACEMENT AT ALMA ELEMENTARY AND GAFFNEY MIDDLE SCHOOLS

Solicitation No.: 2016/2017-12

Delivery Point: Gaffney, SC

Submit Offer By: 10/19/2016 2:00pm

Purchasing Entity: Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: Pamela Phillips, 864-206-2265, pamela.phillips@cherokee1.org

Download Solicitation From: www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

Description: LANDSCAPING SERVICES FOR CENTER FOR HUMAN GENETICS

Solicitation No.: 79609090

Delivery Point: Greenwood, SC

Submit Offer By: 10/26/2016 2:00pm

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: FENCING AT COLLETON COUNTY HIGH SCHOOL

Solicitation No.: BG-1052016-1

Delivery Point: Walterboro, SC

Pre-bid Conf.: Non-mandatory. 10/18/2016 10:00am

Location: Colleton County High School 150 Cougar Nation Drive Walterboro, SC 29488

Submit Offer By: 10/27/2016 10:00am

Purchasing Entity: Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

Buyer: Kenny Blakeney, 843-782-4523 / kblakeney@colletonsd.org

Direct Inquiries To: Kenny Blakeney kblakeney@colletonsd.org or Susan Crosby smcrosby@colletonsd.org

Download Solicitation From:

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

For Sale

SC SURPLUS PROPERTY

Public Auction Number: 161026

A public auction will be held at 9:00 am on Wednesday, October 26, 2016

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property
1441 Boston Ave
W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, October 25, 2016, from 9:00am to 3:30pm & Wednesday, October 26, 2016, from 8:00am to 8:45am.

Cooperative Purchasing Notices

DESCRIPTION: MAILING EQUIPMENT, SUPPLIES AND MAINTENANCE -- TERM CONTRACT-- STATE OF SOUTH CAROLINA

SOLICITATION NUMBER: STATE OF ARIZONA, ADSP016-00006328

LOCATION: OFFICE OF THE STATE BUDGET AND CONTROL BOARD
INFORMATION TECHNOLOGY MANAGEMENT OFFICE (ITMO)
1201 MAIN STREET, SUITE 600
COLUMBIA, SC 29210

BUYER: PATRICIA BODE
BID REQUEST: PBODE@MMO.SC.GOV

Notice: The State of South Carolina intends to enter into a cooperative purchasing agreement with NASPO ValuePoint for mailing equipment.

As such, The State of Arizona is leading a multi-state effort to undertake the procurement process described below, in coordination with the National Association of State Procurement Officials (NASPO). NASPO ValuePoint (formerly known as WSCA-NASPO) is a cooperative purchasing program of all 50 states, the District of Columbia and the territories of the United States. This multi-state group, led by the State of Arizona, has a requirement for mailing equipment, supplies and maintenance. In accordance with State procurement practices, the State of Arizona is hereby announcing the publication of Request for Proposal ADSP016-00006328 for the purchase of the aforementioned goods and services.

A copy of the RFP ADSP016-00006328 can be downloaded from the State of Arizona's Purchasing website located at <https://procure.az.gov/bso/external/bidAck.sdo?bidId=ADSP016-00006328&parentUrl=activeBids> . ITMO encourages all interested vendors to obtain a copy of the Bid and submit a competitive proposal.

ANY PROTEST RIGHTS SHOULD BE EXERCISED

SCBO Notices

GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to wioainfo@greenvillecounty.org no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at Stephen.W.Brown@cbre.com. Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at Jason.Evans@admin.sc.gov. Please use the subject line "State Building Disposals and Tenant Relocation RFP."

SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or admin@jma-associations.com. Questions call 803-771-4271.

NOTICE OF AVAILABILITY OF SANTEE-LYNCHES WORKFORCE PLAN(S) FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT AND SOLICITATION OF COMMENTS

Santee-Lynches Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Clarendon, Kershaw, Lee, and Sumter Counties, is making available for public comment the Santee-Lynches Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at www.slworkforcedev.org or www.santeelynchescog.org or in person at 31 East Calhoun Street, Sumter, SC 29150.

Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on 10/31/2016, to: Areatha Clark Workforce Development Director Santee-Lynches Regional COG 31 East Calhoun Street, Sumter, SC 29150

803-774-1405, 803-774-1030 fax aclark@slcog.org

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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