



# South Carolina Business Opportunities

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- All times advertised in SCBO are LOCAL unless noted otherwise.
- The deadline for ads appearing in SCBO is Noon on the day of publication. Your file must be a document saved as a **Microsoft Word file** or an ad in plain text pasted in the body of an email. Please do not send PDF files.

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SPARTANBURG - ACADEMIC STUDENT SERVICES BUILDING

**Project Number:** H59-6108-JM

**Project Location:** Spartanburg Community College - Central Campus, Spartanburg, SC

**Agency:** Spartanburg Community Collage requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location: Spartanburg Community College, Campus Operations Building, Office I-2 , 136 Community College Drive, Spartanburg, SC

**Description of Project:** Architectural and Engineering services for design and construction administration of campus infrastructure improvements at the Central campus to relocate parking lots to perimeter areas and associated drainage, stormwater control, fire protection water supply lines, site utilities (water, electrical, gas, chilled water, fiber & telecommunications), irrigation, green spaces, and other infrastructure to accommodate future development of interior campus building sites consistent with an existing 2015 master plan.

**Description of Professional Services Anticipated for Project:** Preliminary design, code analysis, design development, coordination with College stake holders, the Office of the State Engineer and other regulatory bodies to include development and revisions of applications and documents for all required permits and approvals, construction cost estimates, construction bidding documents, design drawings and specifica-

tions, construction administration services including submittal review, periodic inspection, payment processing, close out documentation, etc.

**Anticipated Construction Cost Range:** 550,000-\$650,000

**Anticipated Project Delivery Method:** Design Bid Build

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_NOTES120605.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf). In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 12/13/2016 **Time:** 2:00pm

**Number of Copies:** 7 (printed). Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** Spartanburg Community College

**Agency Project Coordinator:** Gladden Smoke

**Title:** Director of Campus Operations

**Address:** PO Box 4386 (Parcel Delivery: 131 Community College Dr., Spartanburg, SC 29303)

**E-mail:** [smokeg@sccsc.edu](mailto:smokeg@sccsc.edu) **Telephone:** 864-592-4157 **Fax:** 864-592-4753

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** MCKISSICK FIRE ALARM REPLACEMENT

**Project Number:** H27-I851A

**Project Location:** University of South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$140,000 – \$160,000

**Description of Project:** Replace the existing fire alarm system currently installed in McKissick Museum, located on the University of South Carolina's Columbia campus. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu>. See Facilities/Construction Solicitation and Awards. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu>

**Architect/Engineer:** Land Engineering Associates, LLC

**A/E Contact:** Joe Land

**A/E Address:** 262 Sandhurst Road, Suite 101, Columbia, SC 29210

**A/E E-mail:** [Joe.Land.LEA@sc.rr.com](mailto:Joe.Land.LEA@sc.rr.com) **A/E Telephone:** 803-528-1437

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Hatice Hikmet

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu) **Telephone:** 803-777-9994 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory.

**Pre-Bid Date/Time:** 12/5/2016 10:00am

**Place:** 743 Greene St., Columbia, SC room

**Bid Closing Date/Time:** 12/15/2016 2:30pm

**Place:** 743 Greene St., Columbia, SC room

**Deliver Bids To:** Hatice Hikmet "Bid Enclosed", 743 Greene St., Columbia, SC 29208

**Project Name:** DODIE NUTRITION STATION

**Project Number:** H27-Z302

**Project Location:** Dodie Enrichment Center, 1302 Heyward St., Columbia, SC 29208

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$140,000 - \$180,000

**Description of Project:** Construct a nutrition station within the Dodie Center. The work will include selective demolition, woodworking, counter shutters, power, lighting, plumbing, and HVAC. Small and minority business participation is highly encouraged. The single site visit will be offered immediately following the pre-bid meeting. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [purchasing.sc.edu](http://purchasing.sc.edu)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Watson Tate Savory

**A/E Contact:** Gene Bell

**A/E Address:** 1316 Washington St., Columbia, SC 29201

**A/E E-mail:** [gbell@watsontatesavory.com](mailto:gbell@watsontatesavory.com)

**A/E Telephone:** 803-851-0924

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [ARISH@fmc.sc.edu](mailto:ARISH@fmc.sc.edu)

**Telephone:** 803-777-2261

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/29/2016 9:00am

**Place:** 743 Greene St, Columbia, SC 29208 Conf. Rm 053

**Bid Closing Date/Time:** 12/8/2016 2:00pm

**Place:** 743 Greene St, Columbia, SC 29208 Conf. Rm 053

**Deliver Bids To:** Aimee B. Rish, (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

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**PROJECT:** AUXILIARY ADMINISTRATION BUILDING RENOVATION

**LOCATION:** 605 W. Main Street, Lexington, SC

**OWNER:** County of Lexington  
212 South Lake Drive, Lexington, SC 29072

The Owner will receive sealed bids electronically through Lexington County procurement website (SciQuest) until the bid time and date at the location below for the Auxiliary Administration Building Renovation for the following: Single-Prime (all trades)

The provisions of the County of Lexington Procurement Code shall be observed in letting and executing the Work. Applicable provisions shall be observed in the receiving of bids and awarding of contracts for the Work.

#### BID SUBMITTAL

Bid security shall be submitted with each bid in the amount of 5-percent (5%) of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

**Bid Date:** December 15, 2016

**Bid Time:** 3:00pm for Single Prime (all trades) Bids.

**Opening Location:** County of Lexington, Administration Building, 2nd Floor Conference Room 2B  
212 South Lake Drive, Lexington, SC 29072

**Mailing Address:** Hard copy of bids will not be accepted via mail and must be submitted electronically through Lexington County procurement website:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

County Bid #: 2017-IFB-42

#### PRE-BID CONFERENCE

A mandatory pre-bid conference for all bidders will be held at 212 South Lake Drive in Conference Room 2B, 2nd Floor, Lexington, SC 29072 on November 29, 2016 at 10:00am. All prospective bidders are required to attend.

#### DOCUMENTS

Electronic plans and specifications (.pdf format) for this project may be obtained by Prime Bidders after November 14, 2016. Contact:

Lexington County Procurement Website: (Located under "Buyer Attachments")

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

or examine plans at the following plan room offices:

iSqFt / AGC on-line plan room

Reed Market Data: Norcross, GA Processing Center

McGraw Hill / Dodge on-line plan room

The contract(s), if awarded, will be awarded to the lowest responsible bidder(s), subject to the Owner's right to reject any or all bids and to waive any informality in the bids or in the bidding.

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Project: CITY OF WEST COLUMBIA HAWK TRAFFIC SIGNAL PROJECT

Owner: City of West Columbia, 200 N 12th Street, PO Box 4044, West Columbia, SC 29171

Receipt Of RFP: The City of West Columbia request for proposals from experienced construction firms for the above referenced project will be received at the West Columbia City Hall, New Brookland Room, 1800 12th Street, West Columbia, SC 29033. Bids will be opened on December 19, 2016 at 3:00pm. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Tara Greenwood, Grants Administrator, City of West Columbia, 200 N 12th Street, West Columbia, SC 29171, & all regular mail RFQ submittals via USPS should be mailed to Tara Greenwood, Grants Administrator, City of West Columbia, PO Box 4044, West Columbia, SC 29171.

Submittals shall include and comply with the following:

1. Total cost, project approach, and proposed schedule
2. Proof of General Contractors License
3. Proof of Workers Compensation Insurance
4. Three references from similar projects
5. A maximum of ten pages (both sides of the page may be used) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
6. ONE (1) ORIGINAL AND THREE (3) COPIES OF YOUR PROPOSAL ARE REQUIRED.
7. Proposals will be received at West Columbia City Hall until 3:00pm on the opening date shown.

For additional information, any questions, or requests for clarifications please contact:

Tara Greenwood

Grants Administrator

803-791-1880 ext 628

[tgreenwood@westcolumbiasc.gov](mailto:tgreenwood@westcolumbiasc.gov)

Project Description: This project consists of the installation of a HAWK traffic signal design on mast arm structure at the existing crosswalk in front of the House of Raeford facility on US 378 in the City of West Columbia. This crosswalk is located approximately 750 feet west of the intersection of US 378 (Sunset Boulevard) and SC 2 (State Street). This design is displayed on the Traffic Signal plan provided within this document involves the installation of a HAWK pedestrian signal with two (2) mast arms, four (4) vehicle signal heads, two (2) pedestrian countdown heads with push buttons, application of thermoplastic pavement markings for stop bar and crosswalk (existing to be remarked) and signing installation and modification. This project shall be constructed in accord-

ance with the SCDOT 2004 Construction Manual, SCDOT 2007 Standard Specifications, SCDOT Standard Drawing, included SCDOT Special Provisions and included SCDOT approved encroachment permit documents. Upon completion of the project shop drawing of the mast arm design and a red line as-built traffic signal plan shall be provided to the City.

This is a public/private partnership project funding in part by Lexington County C Funds.

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### MYRTLE BEACH -- BID# 17-B0029

The City of Myrtle Beach will be receiving bids for Concrete Repair Pelicans Stadium. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue at no cost. Bids will be received until 2:00pm on December 6, 2016.

A MANDATORY Pre-Bid will be held at 2:00pm on November 29, 2016 at the Purchasing Office.

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## Consultant / Professional

**Description:** SEARCH FIRM

**Solicitation Number:** 5400012431

**Submit Offer By:** 12/08/2016 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** AMBER KERR

**Email:** [KERRAL@dhec.sc.gov](mailto:KERRAL@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012431>

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## Equipment

**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDORS TO PROVIDE SPORTS EQUIPMENT.

**Solicitation No.:** 16-1003

**Delivery Point:** Clover, SC

**Submit Offer By:** 12/19/2016 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** NARROW AISLE REACH TRUCK

**Solicitation Number:** 5400012440

**Submit Offer By:** 12/03/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.lauriel@doc.state.sc.us](mailto:branham.lauriel@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012440>

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### KUNCKLEBOOM AND DUMP BODY

The City of Abbeville, SC is requesting Bids for the purchase of a Knuckleboom Loader and dump body designed for the collection of brush, limbs, leaves and white goods. Detailed Specifications may be obtained from the City Manager's office by calling 864-366-5017 or E-Mailing the City Manager at [dkrumwiede@abbevillecitysc.com](mailto:dkrumwiede@abbevillecitysc.com).

Bids will be accepted until 12:00 noon on Friday, December 30, 2016 in the City Manager's Office, Opera House, 100 Court Square, Abbeville, SC 29620, at which time they will be opened. The City reserves the right to reject any or all bids in part or total. Bids will be awarded on the basis of the lowest and/or best bid.

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### TRUCK CHASSIS TO SUPPORT KUNCKLEBOOM AND DUMP BODY

The City of Abbeville, SC is requesting Bids for the purchase of a Truck Chassis for a Kunckleboom and Dump Body. Detailed specifications may be obtained from the City Manager's Office by calling 864-366 -5017 or E-Mailing the City Manager at [dkrumwiede@abbevillecitysc.com](mailto:dkrumwiede@abbevillecitysc.com). Bids will be accepted until 12:00 noon on Friday December 30, 2016 in the City Manager's Office, Opera House, 100 Court Square, Abbeville, SC 29620, at which time they will be opened. The City reserves the right to reject any or all bids in part or total. Bids will be awarded on the basis of the lowest and/or best bid.

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## Information Technology

**Description:** PROVIDE FACULTY CREDENTIALING & ACCREDITATION SOFTWARE SOLUTION FOR FMU

**Solicitation No.:** RFP-2270

**Delivery Point:** Florence, SC

**Submit Offer By:** 12/12/2016 2:00pm

**Purchasing Entity:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Eric L. Garris, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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**Description:** PROJECT MANAGEMENT INFORMATION SYSTEM FOR CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation No.:** P1703

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/9/2016 2:00pm

**Purchasing Entity:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)

**Download Solicitation From:** <http://www.ccsdschools.com/0144/index.php>

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## Minor Construction <\$50,000

**Project Name:** USC AIKEN - STUDENT SUCCESS CENTER OFFICE ADDITION

**Project Number:** CP50003115

**Project Location:** University of South Carolina - Aiken, 152 Scholar Loop Aiken, SC 29801

**Construction Cost Range:** < \$50,000

**Description of Project:** The project work consists of approx. 620 sqft in interior renovations for the Student Success Center in the Library Building on the USC Aiken campus. See drawings and technical specifications for further detailed information. This is a 45-calendar day project from the date of Notice to Proceed with \$100 per calendar day liquidated damages. Minority and small business participation is encouraged

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website.

<http://purchasing.sc.edu>

**Architect/Engineer:** Goodwyn Mills Cawood

**A/E Contact:** Wes Spires

**A/E Address:** 101 East Washington Street, Suite 200, Greenville, SC 29601

**A/E E-mail:** [wes.spires@gmcnetwork.com](mailto:wes.spires@gmcnetwork.com) **A/E Telephone:** 864-527-0460 **A/E Fax:** 864-527-0461

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [ARISH@fmc.sc.edu](mailto:ARISH@fmc.sc.edu) **Telephone:** 803-777-2261 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/30/2016 9:00am

**Place:** Maint. Bldg, 471 University Pkwy, Aiken, SC 29801

**Bid Closing Date/Time:** 12/12/2016 3:00pm

**Place:** 743 Greene Street Columbia, SC 29208

**Deliver Bids To:** Aimee Rish (BID ENCLOSED), 743 Greene Street Columbia, SC 29208

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**Project Name:** CHILDREN'S RESEARCH INSTITUTE ROOF REPAIRS/MODIFICATIONS

**Project Number:** ADC 16294.0

**Project Location:** Medical University of South Carolina

**Construction Cost Range:** \$25,000 - \$40,000

**Description of Project:** Make minor roof repairs and modifications at the MUSC Children's Research Institute as shown on ADC Engineering drawings R100, R101, & R102. Contact Phil Mauney for site access. All work to be complete 60 days after NTP.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Architect/Engineer:** ADC Engineering

**A/E Contact:** Rick Cook

**A/E Address:** 1226 Yeaman's Hall Road, Hanahan, SC 29410

**A/E E-mail:** [rckc@adcengineering.com](mailto:rckc@adcengineering.com)

**A/E Telephone:** 843-566-0161

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Phil Mauney

**Address:** 97 Jonathan Lucas Street / MSC 190, Charleston, SC 29425

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Telephone:** 843-792-2490

**Fax:** 843-792-0251

**Bid Closing Date/Time:** 12/8/2016 1:00pm

**Place:** MUSC Engineering & Facilities, 97 Jonathan Lucas Street, 2nd Floor, RM PG 209

**Hand Deliver Bids To:** Philip S Mauney, 97 Jonathan Lucas Street, Charleston, SC 29425

**Mail Bids To:** Philip S. Mauney, MSC 190, Charleston, SC 29425

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**Description:** PROVIDE MATERIALS, EQUIPMENT AND LABOR TO DEMOLISH EXISTING CONCRETE AND CONSTRUCT NEW ADA APPROACH FOR SPROLES RECREATION CENTER

**Solicitation No.:** RFWQ-MM-350-12-05-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 12/05/2016 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242, [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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## Services

**Description:** LANDSCAPE SERVICES FOR HORRY-GEORGETOWN TECHNICAL COLLEGE'S MYRTLE BEACH, SC CAMPUSES

**Solicitation No.:** IFB0123-16

**Delivery Point:** HGTC, 743 Hemlock Ave. 3501 Pampas Dr., 950 Crabtree Lane, 920 Crabtree Lane, Myrtle beach, SC 29577

**Site Visit:** Non-mandatory. 12/8/2016 10:00am

**Location:** Vendors to meet in the lobby of bldg. 200 at 743 Hemlock Ave. Myrtle Beach, SC 29577

**Submit Offer By:** 12/16/2016 9:00am

**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 E., Conway, SC 29526

**Buyer:** Dyan Todd, 843-349-7830, [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)

**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

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**Description:** EMERGENCY MEDICAL BILLING SERVICES

**Solicitation No.:** 81528376

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/8/2016 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** DESIGN, FABRICATE & INSTALL STORAGE MEZZANINE AND PALLET RACK SHELVING SYSTEM

**Solicitation No.:** 1617-28VW

**Delivery Point:** Conway, SC

**Site Visit:** Tony Jordan, 843-488-6984 to take measurements.

**Submit Offer By:** 12/8/2016 3:00pm

**Purchasing Entity:** Horry County Schools

**Buyer:** Vicki Williams, 843-488-6938, [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** LANDSCAPE SERVICES FOR HORRY-GEORGETOWN TECHNICAL COLLEGE'S CONWAY, SC CAMPUS

**Solicitation No.:** IFB0122-16

**Delivery Point:** HGTC, 2050 Hwy 501 E., Conway, SC

**Site Visit:** Non-mandatory. 12/7/2016 10:00am

**Location:** Vendors to meet in the Maintenance Bldg at 2050 Hwy 501 E., Conway, SC 29526

**Submit Offer By:** 12/16/2016 9:00am

**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 E., Conway, SC 29526

**Buyer:** Dyan Todd, 843-349-7830, [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)

**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

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**Description:** LANDSCAPE SERVICES FOR HORRY-GEORGETOWN TECHNICAL COLLEGE'S GEORGETOWN, SC CAMPUS

**Solicitation No.:** IFB0118-16

**Delivery Point:** HGTC, 4003 S. Fraser St, Georgetown, SC 29440

**Site Visit:** Non-mandatory. 12/6/2016 10:00am

**Location:** Vendors to meet in the Lobby of the Main Building

**Submit Offer By:** 12/15/2016 4:00pm

**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 E., Conway, SC 29526

**Buyer:** Dyan Todd, 843-349-7830, [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)

**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

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**Description:** PROVIDE ALL LABOR, EQUIPMENT AND MATERIALS TO REFINISH FLOORS AT THE THOMSON STUDENT HEALTH CENTER

**Solicitation No.:** USC-RFQ-3057-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Site Visit:** Non-mandatory. 11/30/2016 1:30pm

**Location:** University of South Carolina Thomson Student Health Center, 1409 Devine Street, Columbia SC 29208. Meet on Level 2 at the Front Desk Area

**Submit Offer By:** 12/6/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Direct Inquiries To:** Dennis Galman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Audit Services

### CHESTERFIELD-MARLBORO ECONOMIC OPPORTUNITY COUNCIL, INC.

INQUIRIES AND REQUESTS FOR PROPOSAL (RFP)

SHOULD BE DIRECTED TO:

DEBORAH E. CLYBURN, DEPUTY/FISCAL DIRECTOR  
CHESTERFIELD-MARLBORO EOC, INC.

PO BOX 877

CHERAW, SC 29520

843-320-9760 EXT. 2124 / [dclyburn@cmeoc.org](mailto:dclyburn@cmeoc.org)

RFP Submission Deadline December 16, 2016

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## Supplies

**Description:** DESKTOP SIT-STAND UNITS

**Solicitation Number:** 5400012390

**Submit Offer By:** 12/13/2016 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** MARGARET WOODSON

**Email:** [WOODSOMA@dhec.sc.gov](mailto:WOODSOMA@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012390>

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**Description:** SANDVIK BRAND TOOLING SUPPLIES

**Solicitation No.:** GTC 16-11-199IFB RE-BID

**Delivery Point:** Greenville, SC

**Submit Offer By:** 12/2/2016 12:00pm

**Purchasing Entity:** Greenville Technical College, 738 S Pleasantburg Drive, Greenville SC 29607

**Buyer:** BJ Hart-Landers, 864-250-8417, [bj.landiers@gvltec.edu](mailto:bj.landiers@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing) -- Minority-Owned Businesses Are Encouraged To Bid

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**Description:** FERTILIZER

**Solicitation No.:** 16-B033S

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/27/2016 12:00pm

**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Chenette Singleton, 843-965-4185, [singletonc@charleston-sc.gov](mailto:singletonc@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## SCBO Notices

### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### SCDOT -- REVISED NOTICE TO POTENTIAL PROPOSERS DUE TO DATE AND TIME CHANGE

#### US 21 BRIDGE REPLACEMENT OVER HARBOR RIVER DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on December 13th, 2016 at 10:30am with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the US 21 Bridge Replacement over Harbor River design-build project in Beaufort County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH

#### CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is is-

sued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE  
ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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