



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** REQUEST OF QUALIFICATIONS ENGINEERING

**Project Number:** 16-05

**Project Location:** Hampton County, SC

**Description of Project:** Hampton County is accepting statement of qualifications from qualified engineering firms to provide professional services for an indefinite delivery timeframe in connections with the planning, design and construction oversight of various roads consisting of the following: paving unpaved roads, re-claiming existing pavements, improving stormwater drainage as necessary and all related items.

**All Written Communications With Parties Submitting Information:** Will not be via email.

**Resume Deadline Date:** 8/1/2016 **Time:** 4:00pm

**Number of Copies:** Three. Agency will not accept submittals via email.

**Agency:** Hampton County

**Agency Project Coordinator:** Rose Dobson- Elliott **Title:** Administrator

**Address:** 200 Jackson Avenue West, Hampton, SC 29924

**E-mail:** [rdelliott@hamptoncountysc.org](mailto:rdelliott@hamptoncountysc.org) **Telephone:** 803-914-2100 **Fax:** 803-914-2107

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** GENERAL CONSTRUCTION SERVICES IDC REPRESENTATIVE SEED PROJECT - SECURITY CAMERA CABLING RACEWAY CONSTRUCTION BRYAN HOSPITAL LODGES F, G & H.

**Project Number:** J12-D127-CA

**Description Of Construction Services:** Provide construction services to install camera cabling raceways in 3 patient lodges located at the SC DMH Bryan Psychiatric Hospital. State Project J12-N048-CA. Work to be completed in accordance to specifications and drawings provided by GMK & Associates. Contractor must be licensed by SC LLR - Classification BD3. Four Indefinite Delivery Contracts will be awarded.

**Project Location:** Bryan Psychiatric Hospital Faison Drive Columbia, SC 29203

**Bid Security Required:** No

**Bidding Documents / Plans May Be Obtained From:** GMK Associates, 1201 Main Street, Ste 2100, Columbia, SC, 29201 contact: Jerome Simons, phone- 803.256.0000, email- [jsimons@gmka.com](mailto:jsimons@gmka.com)

**Agency:** SC Department of Mental Health

**Agency Project Coordinator:** Randy Carver

**Address:** 7901 Farrow Rd Building 4, Columbia, SC 29203

**E-mail:** [david.carver@scdmh.org](mailto:david.carver@scdmh.org) **Telephone:** 843-245-6690 **Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/3/2016 2:00pm

**Place:** Bldg. 4 Conf. Rm. 7901 Farrow Rd Columbia, SC

**Bid Closing Date/Time:** 2/23/2016 2:00pm

**Place:** Bldg. 4 Conf. Rm. 7901 Farrow Rd Columbia, SC

**Deliver Bids To:** Randy Carver, 7901 Farrow Rd., Building 4, Columbia, SC 29203

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**Project Name:** POINTE SALKEHATCHIE INDUSTRIAL PARK – WATER AND SEWER EXTENSION (Re-advertised to include Bid Closing time)

**Project Number:** R-15-2014

**Project Location:** Innovation Drive, Allendale

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$250,000.00 to \$400,000.00

**Description of Project:** Grant funded project to install water and gravity sewer into existing park. Project includes a bore and jack under a wetland ditch along with 12 manholes and approx. 2100' sewer main and approx. 800' of new water main with 2 fire hydrants along with services to existing building. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Engineer

**Plan Deposit:** \$25.00, nonrefundable

**Architect/Engineer:** Hussey Gay Bell

**A/E Contact:** Beverly Williams

**A/E Address:** 474 Wando Park Blvd., Suite 201, Mt. Pleasant, SC 29464

**A/E E-mail:** [bwilliams@husseygaybell.com](mailto:bwilliams@husseygaybell.com) **A/E Telephone:** 843-849-7500 **A/E Fax:** 843-849-7502

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Southern Carolina Regional Development Alliance

**Name & Title of Agency Coordinator:** Bill Robinson

**Address:** 1750 Jackson Street, Suite 100, Barnwell, SC 29812

**Telephone:** 803-541-0023 **Fax:** 803-541-3322

**Pre-Bid Conf./Site Visit:** Yes, no-mandatory

**Pre-Bid Date/Time:** 1/14/2016 3:00pm

**Place:** Spec. Bldg. at 122 Innovation Drive, Allendale SC 29827

**Bid Closing Date/Time:** 1/26/2016 3:00pm

**Place:** SCA Office 1750 Jackson Ave., Barnwell SC

**Deliver Bids To:** SCA - Bill Robinson, 1750 Jackson Street, Suite 100, Barnwell, SC 29812

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**Project Name:** ROCKY CREEK PUMP STATION IMPROVEMENTS

**Project Number:** 346-01/19/2016

**Project Location:** Greenville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The Work includes all labor, equipment and materials needed for the completion of Pump Station Upgrades and improvements at the Rocky Creek Pump Station as shown on the Plans and Technical Specifications. Work includes site work, installation of new bypass port and pig launch facilities, installation of a new flow meter, and miscellaneous building repairs.

**Bidding Documents / Plans May Be Obtained From:** [www.rewaonline.org](http://www.rewaonline.org)

**Architect/Engineer:** Rogers & Callcott

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:** Stephanie Selman

**Address:** 561 Mauldin Rd., Greenville, SC 29608

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org) **Telephone:** 864-299-4000 x274 **Fax:** 864-277-5852

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/4/2016 10:00am

**Place:** 561 Mauldin Rd.

**Bid Closing Date/Time:** 2/18/2016 2:00pm

**Place:** 561 Mauldin Rd.

**Hand Deliver Bids To:** Stephanie Selman, 561 Mauldin Rd., Greenville, SC 29607

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**Project Name:** NEWBERRY COUNTY COURTHOUSE GROUNDS AND LANDSCAPING IMPROVEMENTS

**Project Number:** 2016-4

**Project Location:** Newberry County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Newberry County is seeking sealed bids for the grounds and landscaping improvements to include site drainage for the grounds to provide positive water drainage away from the building perimeter and reducing water intrusion into the basement area.

**Bidding Documents / Plans May Be Obtained From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop, CPPB Purchasing Director

**Address:** PO Box 156, Newberry, SC

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) **Telephone:** 803-321-2100 **Fax:** 803-321-2102

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/11/2016 2:00pm

**Place:** Courthouse, 1226 College Street, Newberry, SC

**Bid Closing Date/Time:** 2/24/2016 3:00pm

**Place:** Newberry County Courthouse Annex, Conference Room, 1309 College Street, Newberry

**Hand Deliver Bids To:** Courthouse Annex, 1309 College Street, Newberry

**Mail Bids To:** PO Box 156, Newberry, SC 29108

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### UPGRADE TO RICHBURG AREA SEWER

Owner: Chester Sewer District URS Corporation Project No.: 46423530

Separate sealed bids for the Upgrade to Richburg Area Sewer - Division I Giti Tire Pump Station, Force Main, and Gravity Sewer for the Chester Sewer District will be received by the Owner in their offices located at 155 Wylie Street, Chester, SC 29706 until 2:00pm on February 24, 2016 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct approximately 3,395 LF of 10" and 15" gravity sewer line, a submersible pump station, valve vault, meter vault, approximately 2,907 LF of 10" force main, emergency generator with associated controls, and site work.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Chester Sewer District, Chester, SC

Engineers: URS Corporation, Columbia, SC

Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.

A Pre-Bid meeting will be held on February 9, 2016 at 10:00am at the Gateway Conference Center, 3200 Commerce Drive, Richburg, SC 29729. Giti Site Tours will be conducted on February 9th and February 16th, 2016 at 1:30pm. Bidders shall report to the security gate at the Giti Site entrance off Hwy 9 to sign in for site tours. Access to the site is limited to these two tour dates.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number (if applicable); and e-mail address.

Bidder must be an official planholder for bid to be considered. Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer or Owner in accordance with Section 11-35-4210 of the SC Code of Laws within 15 days of the date of issuance of the Notice of Intent to Award.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

Contractors shall have a classification of WL or WP. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

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### **RC-658-B-2016 -- ADMINISTRATION BUILDING FLOORING REPLACEMENT**

Richland County is requesting bids from qualified contractors for the floor replacement at the Richland County Administration Building.

Sealed bids clearly marked "RC-658-B-2016; Administration Building Flooring Replacement" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Thursday February 25, 2016. Bids shall not be accepted after the above date and time.

A MANDATORY pre-bid meeting will be held at the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) at 10:00am Tuesday, February 9, 2016. Contractors that do not attend this meeting will not be allowed to participate in the solicitation process.

Bid packages may be obtained by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) or by accessing our website in the Procurement section at: <http://www.richlandonline.com/departments/procurement/index.asp>.

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### **STREETSCAPE ALONG IRBY ST. (US 52) FROM WEST EVANS ST. TO PALMETTO ST. (US 76)**

#### **CITY OF FLORENCE BID NO. 2016-04 / URS (AECOM) PROJECT NO. 46423604 (60420487)**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the PLAN OF PROPOSED STREETSCAPE ALONG IRBY STREET (US 52) FROM WEST EVANS STREET TO PALMETTO STREET (US 76).

CONSTRUCTION COMPLETION DATE: June 30, 2016

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment, and labor necessary to perform traffic control, demolition, storm drainage improvements, landscaping, forming and pouring concrete for the new sidewalks, driveways and ADA ramps. Also includes the installation of bluestone and decorative brick borders, milling and resurfacing and signal improvements along the project limits on IRBY STREET (US 52) FROM WEST EVANS STREET TO PALMETTO STREET (US 76).

BID OPENING DATE/TIME: February 11, 2016 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly

marked with the bid name/number on the exterior envelope (Bid No. 2016-04: STREETSCAPE ALONG IRBY STREET (US 52) FROM WEST EVANS STREET TO PALMETTO STREET (US 76).

Drawings, specifications, and bidding documents may be viewed at the local office of the Engineer as follows.

ENGINEER (LOCAL):  
URS Corporation (AECOM)  
425 South Cashua Drive, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mr. Bryan Fowler ([bryan.fowler@urs.com](mailto:bryan.fowler@urs.com))

Drawings, specifications, and bidding documents may be obtained from the local office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (MAIN):  
URS Corporation (AECOM)  
425 South Cashua Drive, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mr. Bryan Fowler ([bryan.fowler@urs.com](mailto:bryan.fowler@urs.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### **RICHLAND CO. -- 2016 RESURFACING PROJECT PACKAGE F**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed Contractors for the 2016 Resurfacing Project Package F as part of the Richland County Sales Tax Transportation Improvement Program.

Richland County intends to award a Contract to one responsive and responsible entity. The entity must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

Sealed bids clearly marked "2016 Resurfacing Project Package F Bid No. PDT-440-IFB-2016" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, PO Box 192, Columbia, SC 29202 until 2:00pm, Wednesday, February 24, 2016. Bids will not be accepted after the stated date and time.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, as well as at A & Z Construction Printing, 305 Stoneridge Drive, Columbia, SC 29210, 803-798-5706, <http://www.construction-printing.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: [www.richlandpenny.com/procurement](http://www.richlandpenny.com/procurement).

The work under this Contract will consist of: Milling, full depth patching, and/or resurfacing of approximately 19.95 miles of roadway located within Richland County.

NOTICE TO BIDDERS: There will be a Non-Mandatory Pre-Bid Conference on Wednesday, February 3, 2016 at 2:00pm at the Richland PDT Office located at 201 Arbor Lake Drive, Columbia, SC 29223. Attendance at the conference will be evidenced by the representative's signature on the attendance roster.

Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for one hundred and twenty (120) days after opening of bids. Bids must be sealed with name and address of Bidder, Contractor's License Number and accompanied by a bid guaranty of 5 percent (5%) of the amount of the bid, either in the form of a bid bond from a Surety licensed to do business in the State of South Carolina or a certified check made out to Richland County. The successful Bidder will be required to furnish a Performance Bond and Payment Bond, each in the amount of 100 percent (100%) of the contract amount, on forms acceptable to the County.

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#### **RICHLAND CO. -- 2016 RESURFACING PROJECT PACKAGE E**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed Contractors for the 2016 Resurfacing Project Package E.

Richland County intends to award a Contract to one responsive and responsible entity. The entity must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

Sealed bids clearly marked "2016 Resurfacing Project Package E Bid No. PDT-439-IFB-2016" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, PO Box 192, Columbia, SC 29202 until 2:00pm, Wednesday, February 24, 2016. Bids will not be accepted after the stated date and time.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, as well as at A & Z Construction Printing, 305 Stoneridge Drive, Columbia, SC 29210, 803-798-5706, <http://www.construction-printing.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: [www.richlandpenny.com/procurement](http://www.richlandpenny.com/procurement).

The work under this Contract will consist of: Milling, full depth patching, full depth cement stabilization, and/or resurfacing of approximately 3.54 miles of roadway located within Richland County.

NOTICE TO BIDDERS: There will be a Non-Mandatory Pre-Bid Conference on Wednesday, February 3, 2016 at 10:00am at the Richland PDT Office located at 201 Arbor Lake Drive, Columbia, SC 29223. Attendance at the conference will be evidenced by the representative's signature on the attendance roster.

Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for one hundred and twenty (120) days after opening of bids. Bids must be sealed with name and address of Bidder, Contractor's License Number and accompanied by a bid guaranty of 5 percent (5%) of the amount of the bid, either in the form of a bid bond from a Surety licensed to do business in the State of South Carolina or a certified check made out to Richland County. The successful Bidder will be required to furnish a Performance Bond and Payment Bond, each in the amount of 100 percent (100%) of the contract amount, on forms acceptable to the County.

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**DEMOLITION AND DISPOSAL OF SIX (6) CONDEMNED RESIDENTIAL STRUCTURES**

Project: Fleming Neighborhood Demolition  
City of Manning, South Carolina  
CDBG Project No. 4-W-14-004

The City of Manning will accept separate sealed bids for the complete demolition and disposal of six (6) condemned residential structures located within the City limits.

You are invited to submit a Bid in accordance with the specifications in the Request for Bids package. The contract will be awarded to the contractor having the lowest responsible/responsive total bid for all residential structures.

This project is being funded in whole or in part by a Community Development Block Grant (CDBG) awarded to the City of Manning through the South Carolina Department of Commerce. All federal CDBG requirements will apply to the contract.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

Santee-Lynches Regional Council of Governments is the administering agency for the City of Manning. To obtain a copy of the Request for Bids package contact:

Sharon Durden, ECS Manager  
803-774-1988  
[sdurden@slcog.org](mailto:sdurden@slcog.org)

Any questions regarding this solicitation must be submitted in writing no later than 5:00pm on February 12, 2016 and directed to Sharon Durden, [sdurden@slcog.org](mailto:sdurden@slcog.org).

All bid forms must be complete and sealed bids must be submitted by the deadline date of February 23, 2016 at 2:00pm. Once a sealed bid is submitted, no opportunity shall exist to withdraw and submit an alternate bid.

The City requests that all bidders respond with an actual bid or with a sealed "NO BID". This provision guards against receiving an insufficient response to the Advertisement for Bids.

A Public Bid Opening will be held at 2:00pm on February 23, 2016 at the City Hall, City of Manning, 29 W. Boyce Street, Manning, SC 29102.

The City reserves the right to accept or reject any bid in whole or in part and to award a contract that is in the best interest of the City.

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**GREENVILLE CO. -- ROUGH GRADING**

The County of Greenville is seeking sealed proposals from vendors to provide rough grading of Unit 4, Cell 1 at Twin Chimneys Landfill per specifications.

The solicitation can be obtained from Greenville County's website, [www.greenvillecounty.org/Purchasing\\_Dept](http://www.greenvillecounty.org/Purchasing_Dept), or by calling the Procurement Services Division at 864-467-7200.

A pre-proposal meeting and site tour will be held at 10:00am, February 11, 2016 at the Greenville County Twin Chimneys Landfill, 11075 Augusta Road, Honea Path, SC 29654.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm, Thursday, February 25, 2016, then publicly opened. Please mark your envelope to read "RFP 48-02/25/16."

All questions concerning this RFP are to be submitted in writing to Christian Tutt, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [ctutt@greenvillecounty.org](mailto:ctutt@greenvillecounty.org) no later than 5:00pm, February 18, 2016.

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## Equipment

**Description:** DJJ COMBI OVEN

**Solicitation Number:** 5400010845

**Submit Offer By:** 02/05/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** BARBARA WELLS

**Email:** [BLMART@scdjj.net](mailto:BLMART@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010845>

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**Description:** ONE 39-YARD SELF-CONTAINED SOLID WASTE COMPACTOR AND SIX 25-YARD OPEN TOP CONTAINERS

**Delivery Point:** RIDGELAND SC

**Submit Offer By:** 2/11/2016 2:00pm

**Purchasing Agency:** JASPER COUNTY, P.O. BOX 1149, RIDGELAND SC 29936

**Buyer:** RONNIE MALPHRUS, 843-717-3692 or [rmalphrus@jaspercountysc.gov](mailto:rmalphrus@jaspercountysc.gov)

**Direct Inquiries To:** DALE TERRY 843-726-7740

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**Description:** TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC. IS REQUESTING BIDS FROM QUALIFIED VENDORS FOR TWO USED OR NEW 7 PASSENGER VANS WITH PREFERABLY LESS THAN 25,000 MILES. Tri-Development Center Of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 and Section 503 of the Rehabilitation Act of 1973 (Section 503) and all similar, federal, state, and local laws, rules, regulations, and orders, and amendments thereto, prohibiting discrimination in employment and further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation or status as a protected veteran.

**Solicitation Number:** TDC45

**Delivery Point:** Aiken, SC

**Submit Offer By:** 2/8/2016 4:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Rd., Aiken, SC 29801

**Buyer:** Shemeco Butler, [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) or Tad Boyce, [tboyce@aikentdc.org](mailto:tboyce@aikentdc.org)

**Direct Inquiries To:** Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids. Bid Number: TDC-45. Tri-Development Center prefers bids on vehicles that meet the requirements listed above. As a non-profit, the agency is not interested in extra features or high-end models, as cost would be prohibitive.

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**YORK CO. -- NOTICE OF BID 2332**

York County is seeking sealed bids for new, unused, MSA self-contained breathing apparatuses for Lesslie Fire Department. Inquiries concerning this bid can be made as needed to George Schwab, Lesslie Fire Department, email: [gschwab@correllinsurance.com](mailto:gschwab@correllinsurance.com). Bids will be received in the York County Purchasing Department, Room 114, 6 S Congress St, York, SC 29745 until 11:00am Thursday, February 11, 2016, at which time said bids will publicly opened This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Information Technology

**Description:** FURNISH AND DELIVER COMPUTER SCIENCE CLASSROOM SUPPLIES

**Solicitation Number:** Q1609

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/2/2016 2:00pm

**Purchasing Agency:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/OperationsHumansCapitalFacilities/FinanceOperations/ContractsProcurement/SuppliesServicesSolicitations/index.php>

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## Maintenance and Repair

**Description:** WATER HEATER REPAIRS

**Solicitation Number:** 5400010874

**Submit Offer By:** 01/29/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010874>

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### GROUNDS MAINTENANCE

The City of Columbia is accepting bids from qualified contractors for Grounds Maintenance for the Wastewater Plant Levee. BID No. 025-15-16

Bid Deadline: February 2, 2016 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

A MANDATORY Pre-bid meeting shall be held on January 28, 2016 at 10:00am. The Pre-bid conference shall be held at the Metro Waste Water Treatment Plant, Administrative Building, 1200 Simmon Tree Lane, Columbia, SC 29201. A site visit will follow the meeting.

The deadline for questions and/or additional information is January 29, 2016 by 10:00am and must be submitted using Bid Online.

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## Minor Construction <\$50,000

### CABINETS

York County Board of Disabilities and Special Needs requests quotes for new cabinet installation at 7900 Park Place Road, York, SC Building A location. Interested parties contact Janice Fowler [jfowler@yorkdsnb.org](mailto:jfowler@yorkdsnb.org) by January 27, 2016 noon. Written requests are due by January 29, 5:00pm.

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## Printing

**Description:** MV76 & MV77 HANDICAPPED PLACARDS

**Solicitation Number:** 5400010854

**Submit Offer By:** 02/08/2016 3:00pm

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010854>

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## Services

**Description:** TOWEL RENTAL SERVICES FOR MUSC WELLNESS

**Solicitation Number:** 5400010303

**Pre-bid Conf.:** 2/18/2016 1:00pm

**Location:** Medical University of South Carolina Vince Mosely Building, Conference Rm., 41 Bee St. Charleston, SC 29425

**Submit Offer By:** 03/09/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** ASHLEY WILLIAMS **Email:** [aewilliams@mmo.sc.gov](mailto:aewilliams@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010303>

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**Description:** VOUCHER PROCESSING SERVICES

**Solicitation Number:** 5400010872

**Submit Offer By:** 02/24/2016 10:30am

**Purchasing Agency:** SC Department of Social Services Columbia, SC 29202-1520

**Buyer:** VALERIE DUNCAN **Email:** [Valerie.galloway@dss.sc.gov](mailto:Valerie.galloway@dss.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010872>

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**Description:** KITCHEN HOOD AND EXHAUST CLEANING SERVICE

**Solicitation Number:** 2015/2016-15

**Delivery Point:** Gaffney, South Carolina

**Submit Offer By:** 2/4/2016 2:00pm

**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Road Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information, (click on link)

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**Description:** RESCUE BUILDING ROOF REPLACEMENT  
**Solicitation Number:** 2016-02-04  
**Delivery Point:** 151 E. Front St. Mullins, SC  
**Submit Offer By:** 2/4/2016 2:00pm  
**Purchasing Agency:** City of Mullins  
**Direct Inquiries To:** 843-464-9583 / [feliciaj26@yahoo.com](mailto:feliciaj26@yahoo.com)  
**Download Solicitation From:** [www.mullinssc.sc](http://www.mullinssc.sc)

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### FIRE EXTINGUISHER SERVICES

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP No. 16-011 Fire Extinguisher Services. Proposals are due by 2:00pm on February 8, 2016. Specifications of RFP No. 16-011 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged. Affirmative action equal opportunity employer.

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## Supplies

**Description:** CONCRETE BRIDGE, 3 SPANS, ROAD S-20-101

\*\*This is an Emergency Bridge Replacement in Fairfield County on River Road over Martin Branch, approximately 16 miles east of Winnsboro. Please note the short bid window below.\*\*

**Solicitation Number:** 5400010862  
**Submit Offer By:** 01/29/2016 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010862>

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**Description:** 6- INCH RIP RAP STONE  
**Solicitation Number:** 5400010863  
**Submit Offer By:** 02/09/2016 10:00am  
**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752  
**Buyer:** SARA REEDY **Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010863>

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**Description:** SOYBEAN SEEDS  
**Solicitation Number:** 5400010865  
**Submit Offer By:** 02/04/2016 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** ANDREA BOWMAN **Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)  
**Phone:** 803-896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010865>

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**Description:** FERTILIZER

**Solicitation Number:** 16-B007S

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/12/2016 12:00pm

**Purchasing Agency:** City of Charleston, 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Chenette L. Singleton, 843-965-4185, [singletonc@charleston-sc.gov](mailto:singletonc@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** ANNUAL CONTRACT WITH THE CITY OF ROCK HILL FOR THE PURCHASE OF WORK GLOVES

**Solicitation Number:** PUR698

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 2/5/2016 2:15pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Marty Howington, 803-329-7075 or email: [marty.howington@cityofrockhill.com](mailto:marty.howington@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** ANNUAL CONTRACT WITH THE CITY OF ROCK HILL FOR THE PURCHASE OF RUBBER BOOTS

**Solicitation Number:** PUR696

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 2/5/2016 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Marty Howington, 803-329-7075 or email: [marty.howington@cityofrockhill.com](mailto:marty.howington@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** ANNUAL CONTRACT WITH THE CITY OF ROCK HILL FOR THE PURCHASE OF SIGN MATERIALS

**Solicitation Number:** PUR697

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 2/3/2016 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Marty Howington, 803-329-7075 or email: [marty.howington@cityofrockhill.com](mailto:marty.howington@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** LIQUID PROPANE (LP) GAS FOR COUNTY FACILITIES AND SCHOOLS -- The purpose of this solicitation is to establish a contract for the provision of Liquid Propane Gas for all agencies and activities of Georgetown County, SC ("County") to provide a ready "as required" source for the items listed herein. The County also acts as the lead agency in making the program available for use by the Georgetown County School District ("GCSD"). The County and GCSD are separate entities and operate independently with separate facilities, coordinating personnel and billing procedures. The inclusion of the history of usage from GCSD is to demonstrate the combined product quantities for the purpose of obtaining maximum economy of scale for both agencies. Where the term "County" is used, it shall be interpreted to mean an authorized representative of either the County or GCSD as applies to the facility or location of use. Any resulting service contract(s) will be made directly by and with the appropriate agency. Com-

plete specifications and bid documents are available at the Georgetown County website: [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the homepage.

**Solicitation Number:** 15-079

**Delivery Point:** Delivery will be made to various facilities within Georgetown County

**Submit Offer By:** 2/24/2016 3:00pm

**Location:** Georgetown County Old Courthouse, Suite 239 - Purchasing Conference Room, 129 Screven Street, Georgetown, SC 29440.

**Buyer:** Kyle Prufer, 843-545-3082

**Direct Inquiries To:** Written questions or requests for clarification may be faxed or e-mailed, and will receive a written response by published addendum. Send to: Kyle Prufer, Purchasing Officer at Fax: 843-545-3500, or e-mail: [purch@gtcounty.org](mailto:purch@gtcounty.org)

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**Mark your calendars for this year's  
Small and Minority Business Contracting and Certification Forum March 2nd**

**Click on the ad below for registration**

**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**  
7309 Garners Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMB) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

**SCAGPO members may register [here!](#)**

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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